

GRACE EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022



PRELUDE

PROCESSIONAL HYMN

PRAISE TO THE LORD

HYMNAL 390

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

**Welcome to Grace,
we're glad you are here!**

If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

Free Wifi: GRACE-Guest

GraceBrunswick
on Facebook, Twitter, YouTube.

CURRENT COVID PRECAUTIONS

Masks are now optional at Grace Church.

We will continue to observe common-sense precautions to mitigate the possible spread of COVID-19.

We will also continue to receive only bread at communion.

As always, we ask that anyone who is experiencing any symptoms of illness to please stay home and take good care of yourself.

THE LESSONS

THE FIRST LESSON

1 KINGS 19:1-15A

Lector A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector The Word of the Lord.

People **Thanks be to God.**

Read responsively by the whole verse

Psalms 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 **I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 **My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 **The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.**
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 **While my bones are being broken, *
my enemies mock me to my face;**
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;**
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 6 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

THE SECOND LESSON

GALATIANS 3:23-29

Lector A reading from St. Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are able for the hymn and the proclamation of the gospel.

SEQUENCE HYMN

O WONDROUS TYPE, O VISION FAIR

HYMNAL 137

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

When prompted, please stand if you are able.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Gracious God, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Deacon On this day we are especially grateful for the gifts of fathers, the gifts of being a father, and fathers that we miss. We thank you for the many ways that our fathers have shaped us, for their example and their love. We also pray for those who have painful relationships with their fathers; those who are estranged from their fathers and fathers who are estranged from their children. And we pray for those who are unwilling or unable to accept the responsibilities of fatherhood.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

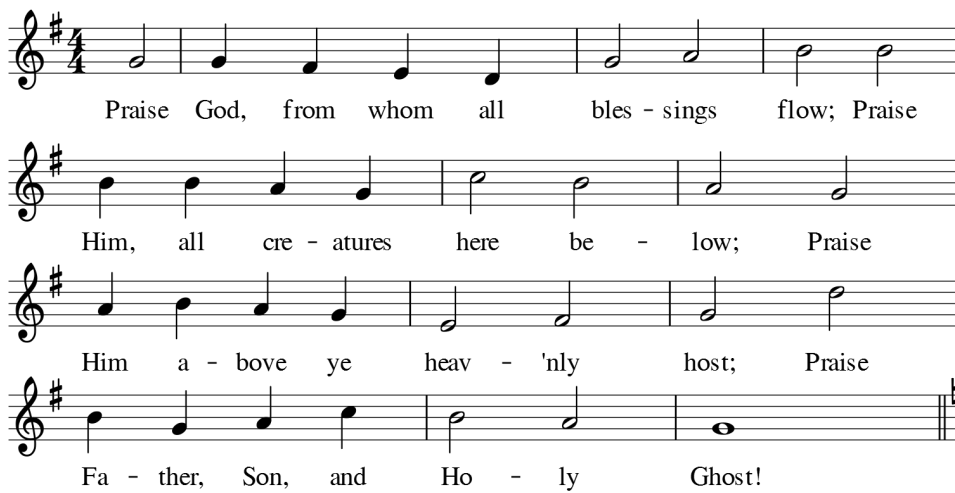
COME, THOU FOUNT OF EVERY BLESSING

HYMNAL 686

PRESENTATION HYMN

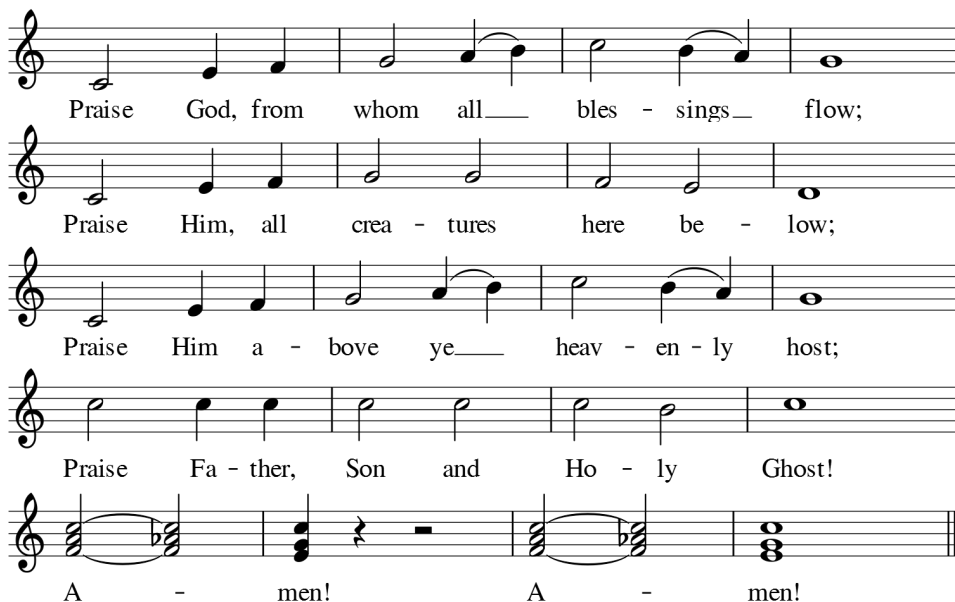
THE DOXOLOGY (*Sung to Two Tunes*)

Please stand if you are able.



Praise God, from whom all bles - sings flow; Praise
Him, all cre - atures here be - low; Praise
Him a - bove ye heav - 'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost!

(Second Tune, sung after the organ interlude)



Praise God, from whom all bles - sings flow;
Praise Him, all crea - tures here be - low;
Praise Him a - bove ye heav - en - ly host;
Praise Fa - ther, Son and Ho - ly Ghost!
A - men! A - men!

First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER 3

From Celebrating Eucharist by Bosco Peters (www.liturgy.co.nz)

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Celebrant We give you thanks, O God, through your beloved servant Jesus Christ, through whom you have created all things. By the power of the Holy Spirit Christ was born of Mary, and shared our human nature. With loving arms outstretched upon the cross for us, Jesus broke the chains of evil and destruction. By the resurrection your will was fulfilled and you gathered a holy people to offer you praise. Now with all creation we raise our voices to proclaim your glory, as we sing:

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

To you indeed be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace.

May we praise you and give you glory through your First-born, Jesus Christ.

Celebrant Through Christ, with Christ, and in Christ, with the Holy Spirit, in your holy Church, we worship you, O God, in songs of everlasting praise.

People **Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

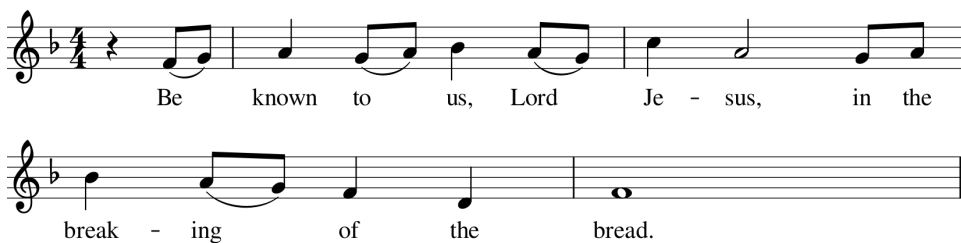
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



*All are welcome to come forward and receive the Body of Christ. Simply come forward,
and when it is your turn extend your arms, resting one hand on top of the other.
If you would rather not receive, you can still come forward to receive a blessing.
Just cross your arms across your chest and the clergy will bless you.*



COMMUNION ANTHEM

WE ARE CALLED

DAVID HAAS

*We are called to act with justice. We are called to love tenderly
We are called to serve one another, to walk humbly with God*

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant ✠ God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always.

People **Amen.**

RECESSIONAL HYMN

JESUS SHALL REIGN (*verses 1-3, 5*)

HYMNAL 544

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS...

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

In the Diocesan prayer cycle, we pray for Grace, New Market; St. James', Mount Airy; St. Paul's, Point of Rocks; Transfiguration, Braddock Heights; and for the Rev's Robert M. Ross, Connor Newlun, Richard D. Meadows Jr., and John F. Keydel Jr.

In our Parish prayer cycle, we pray for Pat Zupka.

The Flowers on the Altar are given to the Glory of God by Brett Brenner, in memory of Russell and Peggy Brenner.

OUR COMMUNITY

The Homebound: Teeny Phillips.

Those With Recent Needs: Linda Wagner; Arthur LaRue and Family; Zoe Huck; Claudia; Dalaney Haines; The Dean Family; William; Barry Slocum.

Those With Ongoing Needs: Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

ST LUKE'S ARTISAN & CRAFTERS GUILD

Grace's St. Luke's Artisan & Crafters Guild is a group that gathers regularly to share their talents with the church in various ways. Prayer Shawls, Rosaries, and many other things you may have seen or received in the parish are made by them. And new members are always welcome! Drop in on the second and fourth Tuesdays of the month between 6:30pm and 8:00pm. We meet and craft together in the undercroft.

We're currently working on items to give away at Frederick Pride, coming up on June 25. Join us this **Tuesday, June 21st at 6:30pm** for our final preparation!

FREDERICK PRIDE

Grace Church is hosting a booth at Frederick Pride on **Saturday, June 25th, 2022**. Join us for a day of pride and fellowship, and to show that Grace is a welcoming and affirming parish in the Diocese of Maryland. We will need assistance with supplies, pickup at Grace on Fri night, set up on Sat morning, staff the booth until 6:00 PM, and finally unloading supplies back at Grace. Go to <https://tinyurl.com/GracePride2022> to sign up to help out.

BEACON SCHOOL SUPPLY DRIVE

Can you believe that it's time to begin planning for the September 2022-2023 school year!? To help with the school supply drive for this coming year, BEACON is reaching out to Grace Church for their support by donating the following items:

- Large glue sticks (super fat ones that PreK and K use)
- Pens (blue and black)

Donations are due by Sunday, August 7. A box for your donations has been placed in the narthex for your convenience. Thank you for helping our students to begin a new school year with the tools needed for learning.

COMING UP AT GRACE

6/21	Tue	6:30 pm	St. Luke Artisan & Crafters Guild: Pride Preparation	<i>Undercroft</i>
6/22	Wed	7:00 pm	AA "Double Dippers" Meeting	<i>Undercroft</i>
6/25	Sat	All Day	Frederick Pride	<i>Carroll Creek</i>
6/27	Mon	11:00am	Book Discussion: Love Over Fear	<i>Zoom</i>
		7:00pm	Book Discussion: Love Over Fear	<i>Zoom</i>

GRACE EPISCOPAL CHURCH

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