

GRACE EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022



PRELUDE

PROCESSIONAL HYMN

THE CHURCH'S ONE FOUNDATION

HYMNAL 525

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL 5280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

**Welcome to Grace,
we're glad you are here!**

If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

Free Wifi: GRACE-Guest

GraceBrunswick
on Facebook, Twitter, YouTube.

CURRENT COVID PRECAUTIONS

Masks are now optional at Grace Church.

We will continue to observe common-sense precautions to mitigate the possible spread of COVID-19.

We will also continue to receive only bread at communion.

As always, we ask that anyone who is experiencing any symptoms of illness to please stay home and take good care of yourself.



THE LESSONS

THE FIRST LESSON

2 KINGS 2:1-2, 6-14

Lector A reading from the second book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector The Word of the Lord.

People **Thanks be to God.**

Read responsively by the whole verse

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire; I refused to be comforted.**
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.**
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.**
- 17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; *
the earth trembled and shook.**
- 19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.**

Lector A reading from St. Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are able for the hymn and the proclamation of the gospel.

SEQUENCE HYMN

MY SONG IS LOVE UNKNOWN (*verses 1-4*)

HYMNAL 458

THE HOLY GOSPEL**LUKE 9:51-62**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY**THE REV. EDIE HOLTON**

THE NICENE CREED

When prompted, please stand if you are able.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Gracious God, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth,
that barriers would crumble and divisions cease. Make us more fully your co-healers
of the broken world. Unite us with all people in bonds of love, that the whole earth
and all its peoples may be at peace; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

TAKE MY LIFE, AND LET IT BE

HYMNAL 707

PRESENTATION HYMN

THE DOXOLOGY (*Sung to Two Tunes*)

Please stand if you are able.

Praise God, from whom all bles - sings flow; Praise
Him, all cre - atures here be - low; Praise
Him a - bove ye heav - 'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost!

(Second Tune, sung after the organ interlude)

Praise God, from whom all bles - sings flow;
Praise Him, all crea - tures here be - low;
Praise Him a - bove ye heav - en - ly host;
Praise Fa - ther, Son and Ho - ly Ghost!
A - men! A - men!

First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER 3

From Celebrating Eucharist by Bosco Peters (www.liturgy.co.nz)

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Celebrant We give you thanks, O God, through your beloved servant Jesus Christ, through whom you have created all things. By the power of the Holy Spirit Christ was born of Mary, and shared our human nature. With loving arms outstretched upon the cross for us, Jesus broke the chains of evil and destruction. By the resurrection your will was fulfilled and you gathered a holy people to offer you praise. Now with all creation we raise our voices to proclaim your glory, as we sing:

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

To you indeed be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace.

May we praise you and give you glory through your First-born, Jesus Christ.

Celebrant Through Christ, with Christ, and in Christ, with the Holy Spirit, in your holy Church, we worship you, O God, in songs of everlasting praise.

People **Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

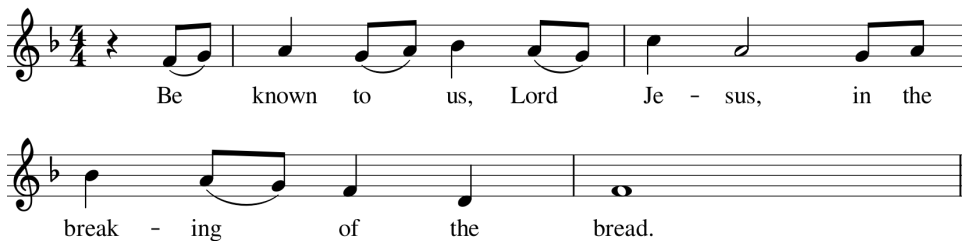
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



*All are welcome to come forward and receive the Body of Christ. Simply come forward,
and when it is your turn extend your arms, resting one hand on top of the other.
If you would rather not receive, you can still come forward to receive a blessing.
Just cross your arms across your chest and the clergy will bless you.*



COMMUNION HYMN

JUST AS I AM, WITHOUT ONE PLEA

HYMNAL 693

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant ✠ God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always.

People **Amen.**

RECESSIONAL HYMN

LORD CHRIST, WHEN FIRST THOU CAM'ST TO EARTH

HYMNAL 598

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS...

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

In the Diocesan prayer cycle, we pray for Ascension, Scarborough; Christ Church, Rock Spring; Emmanuel, Bel Air; and for the Rev's M. Joanna White, Timothy E. Kroh, Wayne H. Larson, and Mary Luck Stanley;

In our Parish prayer cycle, we pray for Michael Andrew.

The Flowers on the Altar are given to the Glory of God by Nancy Hughes, in celebration of Danielle and Jessica.

OUR COMMUNITY

The Homebound: Teeny Phillips.

Those With Recent Needs: Linda Wagner; Arthur LaRue and Family; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

Those With Ongoing Needs: Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (MD) and Glenn Youngkin (VA); and Mayors Nathan Brown (Brunswick) and Nate Fontaine (Lovettsville). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

BEACON SCHOOL SUPPLY DRIVE

Can you believe that it's time to begin planning for the September 2022-2023 school year!? To help with the school supply drive for this coming year, BEACON is reaching out to Grace Church for their support by donating the following items:

- Large glue sticks (super fat ones that PreK and K use)
- Pens (blue and black)

Donations are due by Sunday, August 7. A box for your donations has been placed in the narthex for your convenience. Thank you for helping our students to begin a new school year with the tools needed for learning.

BOOK DISCUSSION

Rev. Edie is leading a virtual book discussion on *Love over Fear: Facing Monsters, Befriending Enemies, and Healing Our Polarized World* by Dan White Jr. Discussions will take place on the fourth Mondays of the month at 11am and 7pm from February 28 – October 24. Get your copy of the book now from your favorite bookstore, library, or Amazon. To join the discussion **tomorrow**, go to <https://tinyurl.com/GraceBookLoveFear> or use the following Zoom info:

Meeting ID: 869 4144 9691 **Passcode:** BookClub

COMING UP AT GRACE

6/27	Mon	11:00am	Book Discussion: Love Over Fear	Zoom
		7:00pm	Book Discussion: Love Over Fear	Zoom
6/29	Wed	7:00 pm	AA “Double Dippers” Meeting	Undercroft
7/17	Sun	11:00am	Refugee Sunday	Church
8/7	Sun		Last Day to Bring Beacon School Supply Donations	Narthex
8/21	Sun	11:00am	Hymn Sing	Church
8/31	Wed	7:00pm	International Overdose Awareness Day Service	Church
10/2	Sun	11:00am	Feast of St. Francis / Blessing of the Animals	Church
10/23	Sun		Centennial Celebration: 100 years in our Current Church Building	Church

GRACE EPISCOPAL CHURCH

114 EAST A STREET
BRUNSWICK, MD 21716



PHONE (301) 834-8540
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