

# GRACE EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST  
JULY 10, 2022



## PRELUDE

## PROCESSIONAL HYMN

GUIDE ME, O THOU GREAT JEHOVAH

HYMNAL 690

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, ✠ Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

**Welcome to Grace,  
we're glad you are here!**

*If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!*

**Restrooms** are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

**Free Wifi:** GRACE-Guest

**GraceBrunswick**  
on Facebook, Twitter, YouTube.

## CURRENT COVID PRECAUTIONS

Masks are now optional at Grace Church.

We will continue to observe common-sense precautions to mitigate the possible spread of COVID-19.

We will also continue to receive only bread at communion.

**As always, we ask that anyone who is experiencing any symptoms of illness to please stay home and take good care of yourself.**



## THE LESSONS

### THE FIRST LESSON

AMOS 7:7-17

*Lector*      A reading from the book of the prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

"Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'"

Therefore thus says the Lord:

"Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Read responsively by the whole verse*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 **"How long will you judge unjustly, \*  
and show favor to the wicked?**
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 **Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 **Now I say to you, 'You are gods, \*  
and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince."
- 8 **Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

## THE SECOND LESSON

## COLOSSIANS 1:1-14

*Lector*      A reading from St. Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good

work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand if you are able for the hymn and the proclamation of the gospel.*

**SEQUENCE HYMN**

WHEN CHRIST WAS LIFTED FROM THE EARTH

**HYMNAL 603**

**THE HOLY GOSPEL**

**LUKE 10:25-37**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE HOMILY**

THE REV. EDIE HOLTON

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## AFFIRMATION OF FAITH

*When prompted, please stand if you are able.*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

**Amen.**

## THE PRAYERS OF THE PEOPLE, FORM III

*Deacon* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Deacon* Gracious God, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Deacon* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

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*Deacon* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Deacon* Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions, silently or aloud.*

*Celebrant* Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

*People* **Amen.**

## THE CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.*

*Please be seated.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY HYMN

I COME WITH JOY TO MEET MY LORD

HYMNAL 304

## PRESENTATION HYMN

THE DOXOLOGY (*Sung to Two Tunes*)

*Please stand if you are able.*

Praise God, from whom all bles - sings flow; Praise  
Him, all cre - atures here be - low; Praise  
Him a - bove ye heav - 'nly host; Praise  
Fa - ther, Son, and Ho - ly Ghost!

*(Second Tune, sung after the organ interlude)*

Praise God, from whom all bles - sings flow;  
Praise Him, all crea - tures here be - low;  
Praise Him a - bove ye heav - en - ly host;  
Praise Fa - ther, Son and Ho - ly Ghost!  
A - men! A - men!

*First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.*

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## THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

### SANCTUS

DEUTSCHE MESSE

HYMNAL S130

*The people remain standing or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

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*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Celebrant* All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **Amen.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*     **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

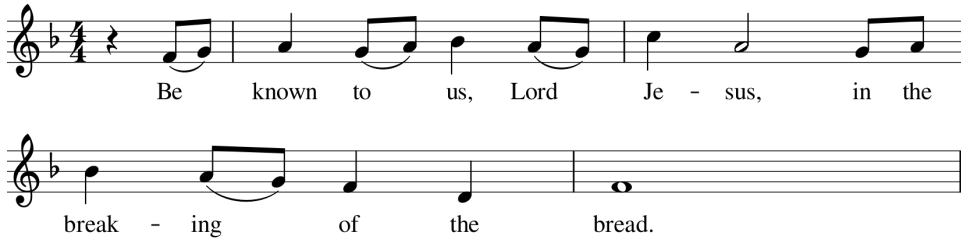
*Celebrant* We break this bread to share in the Body of Christ

*People*     **We who are many are one body, for we all share in the one bread.**

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## FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



*The cantor or choir sing the verses*

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



*All are welcome to come forward and receive the Body of Christ. Simply come forward,  
and when it is your turn extend your arms, resting one hand on top of the other.  
If you would rather not receive, you can still come forward to receive a blessing.  
Just cross your arms across your chest and the clergy will bless you.*



COMMUNION HYMN  
ONE BREAD, ONE BODY

Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or  
2. Man-y the gifts, man-y the  
3. Grain for the fields, scat-tered and

to Refrain

1. free, wom-an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

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## PRAYER AFTER COMMUNION

*Celebrant* Let us Pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant* ✠ God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always.

*People* **Amen.**

## RECESSIONAL HYMN

LORD, DISMISS US WITH THY BLESSING

**HYMNAL 344**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

## PLEASE REMEMBER IN YOUR PRAYERS...

### THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

**In the Diocesan prayer cycle**, we pray for St. John's, Havre de Grace; St. Mary's, Abingdon; Church of the Resurrection, Copley Parish; St. John's, Kingsville; and for the Rev's Charles S. Mercer, Steven L. McCarty, Meki To' Alepai, and Caroline R. Stewart.

**In our Parish prayer cycle**, we pray for Charlotte Barnhouse.

**The Flowers on the Altar** are given to the Glory of God by The Rev. Kathleen Smith-Jones, in celebration of Kathleen and Teri's 26th wedding anniversary.

### OUR COMMUNITY

**The Homebound:** Teeny Phillips, Marvin Metzgar.

**Those With Recent Needs:** Marvin Metzgar; Fr. Charles and Trudie Holder; The Smith-Jones Family; Teenie Phillips; Linda Wagner; Arthur LaRue and Family; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

**Those With Ongoing Needs:** Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

### THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

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## ANNOUNCEMENTS

### BEACON SCHOOL SUPPLY DRIVE

Can you believe that it's time to begin planning for the September 2022-2023 school year!? To help with the school supply drive for this coming year, BEACON is reaching out to Grace Church for their support by donating the following items:

- Large glue sticks (super fat ones that PreK and K use)
- Pens (blue and black)

**Donations are due by Sunday, July 31.** A box for your donations has been placed in the narthex for your convenience. Thank you for helping our students to begin a new school year with the tools needed for learning.

### CENTENNIAL CELEBRATION SPONSORSHIP

This year, we celebrate the centennial of our current "Grace Church" building, built in 1922. We'll throw a grand party to celebrate on **Sunday October 23, 2022!** Current & former parishioners, former clergy, representatives from the Diocese, community members and local dignitaries will be our guests for the day.

Please consider giving a monetary gift to help defray the costs associated with this magnificent day. No amount is too small! You can make your donation by check to Grace Church with "Centennial Celebration" in the memo line or use FaithStreet by going to [GraceBrunswick.org](http://GraceBrunswick.org) and clicking the "Donate" button on the homepage. Select "Centennial Celebration" from the "Select a Fund" drop-down.

All donors will be recognized in the special Centennial Celebration program. Let us know how you'd like your donation to be remembered by going to <http://tinyurl.com/GraceCentennialSponsor>

### COMING UP AT GRACE

7/13	Wed	7:00 pm	AA "Double Dippers" Meeting	<i>Undercroft</i>
7/17	Sun	11:00am	Refugee Sunday	<i>Church</i>
7/31	Sun		Last Day to Bring Beacon School Supply Donations	<i>Narthex</i>
8/21	Sun	11:00am	Hymn Sing	<i>Church</i>
8/31	Wed	7:00pm	International Overdose Awareness Day Service	<i>Church</i>
10/2	Sun	11:00am	Feast of St. Francis / Blessing of the Animals	<i>Church</i>
10/23	Sun		Centennial Celebration: 100 years in our Current Church Building	<i>Church</i>

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# GRACE EPISCOPAL CHURCH

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