GRACE EPISCOPAL CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST JULY 24, 2022



Welcome to Grace, we're glad you are here!

If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

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on Instagram

CURRENT COVID PRECAUTIONS

- Masks are optional.
- Communion: Bread only

SERVING TODAY

	SERVING LODIN					
	ACOLYTE	Cary Brown				
	ALTAR GUILD Stephanie Sl-Sch					
h	CANTOR 1	Millie Cendrowski				
	GREET/USHER Mike Hasty Michael Younkins					
	Fellowship	Kara DeBord				
	LECTOR					
	LIVESTREAM	Julia Byrd				
	Teller	Brian Reid Stephanie Sl-Sch				

PRELUDE

PROCESSIONAL HYMN O GOD, OUR HELP IN AGES PAST

HYMNAL 680

OPENING ACCLAMATION & COLLECT FOR PURITY

> Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

PeopleAnd also with you.CalabrantLating provide

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

People Am

Please be seated.



THE LESSONS

THE FIRST LESSON

HOSEA 1:2-10

Lector A reading from the book of the prophet Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

LectorThe Word of the Lord.PeopleThanks be to God.

PSALM 85

THE RESPONSE

Read responsively by the whole verse

- 1 You have been gracious to your land, O Lord, * you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people * and blotted out all their sins.
- 3 You have withdrawn all your fury * and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; * let your anger depart from us.
- 5 Will you be displeased with us for ever? * will you prolong your anger from age to age?
- 6 Will you not give us life again, * that your people may rejoice in you?
- 7 Show us your mercy, O Lord, * and grant us your salvation.
- 8 I will listen to what the Lord God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, * and our land will yield its increase.

13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

THE SECOND LESSON

Lector A reading from St. Paul's letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

LectorThe Word of the Lord.PeopleThanks be to God.

Please stand if you are able for the hymn and the proclamation of the gospel.

SEQUENCE HYMN O Day Of God, Draw Nigh

THE HOLY GOSPEL

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the

HYMNAL 601

LUKE 11:1-13

time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, `Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, `Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE HOMILY

THE REV. EDIE HOLTON

AFFIRMATION OF FAITH

When prompted, please stand if you are able.

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector	Gracious God, we pray for your holy Catholic Church;
People	That we all may be one.
Lector People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Lector	We pray for all bishops, priests, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.
Lector	We pray for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Lector	Have compassion on those who suffer from any grief or trouble;
People	That they may be delivered from their distress.
Lector	Give to the departed eternal rest.
People	Let light perpetual shine upon them.

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

PeopleMost merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbors as ourselves. We are truly
sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will, and walk in your ways, to the glory
of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ♥ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

FOR THE BREAD WHICH YOU HAVE BROKEN

HYMNAL 341

PRESENTATION HYMN

THE DOXOLOGY (Sung to Two Tunes)

Please stand if you are able.



First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

CelebrantTherefore we proclaim the mystery of faith:PeopleChrist has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

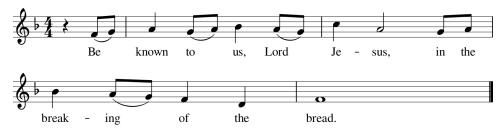
People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ*People* We who are many are one body, for we all share in the one bread.

Fraction Anthem Be Known To Us, Lord Jesus



The cantor or choir sing the verses

- 1. The bread which we break, alleluia, is the communion of the body of Christ.
- 2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. May all who share these gifts be found in Christ and may Christ be found in you.





All are welcome to come forward and receive the Body of Christ. Simply come forward, and when it is your turn extend your arms, resting one hand on top of the other. If you would rather not receive, you can still come forward to receive a blessing. Just cross your arms across your chest and the clergy will bless you.

* * *

Communion Hymn Be Thou My Vision, O Lord Of My Heart

HYMNAL 488

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

PeopleGod of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one
with all your people in heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant **H** God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

RECESSIONAL HYMN

PRAISE, MY SOUL, THE KING OF HEAVEN

HYMNAL 410

THE DISMISSAL

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS...

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

In the Diocesan prayer cycle, we pray for Christ the King, Woodlawn; St. Andrew's, Glenwood St. Barnabas', Sykesville; and for the Rev's Amy E. Richter, A. Bradford Ingalls, Melvin E. Truiett, and John G. Earls.

In our Parish prayer cycle, we pray for Kathy, Dave, Cary, and Amy Brown.

OUR COMMUNITY

The Homebound: Teeny Phillips, Marvin Metzgar.

Those With Recent Needs: Art & Dawn Reid, Dawn's Mom Sandy, Tammy Trimmer; John Ell; Marilyn Rich; Marvin Metzgar; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

Those With Ongoing Needs: Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

For the Repose of the Soul of Dean Jestes. *Mr. Jestes was the donor who gave us the nine additional ranks of pipe that were added to the Mighty Moller pipe organ when we had it restored in 2013.*

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

RESEARCH STUDY ON LGBTQ+ INCLUSION IN THE CHURCH

Dickinson College in Carlisle, PA is conducting a research study to learn about LGBTQ+ people who have found a home in an inclusive, LGBTQ+ affirming congregation such as Grace. This study will focus on the positive aspects of life in a church community, as most research on this topic has examined LGBTQ+ people who have LEFT churches due to BAD experiences. Adults (18 years or older) who identify as LGBTQ+ and attend an open, welcoming, and affirming church or spiritual community are invited to participate. Compensation is provided. If you're interested, see the latest edition of "This Week at Grace" for the link to the online survey. If you don't receive our weekly email, you can also access it at Facebook.com/GraceBrunswick or GraceBrunswick.org/newsletter.html.

BEACON SCHOOL SUPPLY DRIVE

Can you believe that it's time to begin planning for the September 2022-2023 school year!? To help with the school supply drive for this coming year, BEACON is reaching out to Grace Church for their support by donating the following items:

- Large glue sticks (super fat ones that PreK and K use)
- Pens (blue and black)

Donations are due by NEXT Sunday, July 31. A box for your donations has been placed in the narthex for your convenience. Thank you for helping our students to begin a new school year with the tools needed for learning.

BOOK DISCUSSION

Rev. Edie is leading a virtual book discussion on *Love over Fear: Facing Monsters, Befriending Enemies, and Healing* Our *Polarized World* by Dan White Jr. Discussions will take place on the fourth Mondays of the month at 11am and 7pm from February 28–October 24. Get your copy of the book now from your favorite bookstore, library, or Amazon. To join the discussion **tomorrow**, go to https://tinyurl.com/GraceBookLoveFear or use the following Zoom info: **Meeting ID**: 869 4144 9691 **Passcode**: BookClub

COMING UP AT GRACE

7/25	Mon	11:00am 7:00pm	Book Discussion: Love Over Fear Book Discussion: Love Over Fear	Zoom Zoom
7/27	Wed	7:00 pm	AA "Double Dippers" Meeting	Undercroft
7/31	Sun		Last Day to Bring Beacon School Supply Donations	Narthex
8/21	Sun	11:00am	Hymn Sing	Church
8/31	Wed	7:00pm	International Overdose Awareness Day Service	Church
10/2	Sun	11:00am	Feast of St. Francis / Blessing of the Animals	Church
10/23	Sun		Centennial Celebration: 100 years in our Current Church Building	Church

GRACE EPISCOPAL CHURCH

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