GRACE EPISCOPAL CHURCH

THE TWELFTH SUNDAY AFTER PENTECOST AUGUST 28, 2022

Prelude

PROCESSIONAL HYMN

ALL PRAISE TO THEE (verses 1,2,4,5)

OPENING ACCLAMATION & COLLECT FOR PURITY

CelebrantBlessed be God: Father, \ Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

People

GLORY TO GOD IN THE HIGHEST

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd also with you.

PeopleAnd also wiCelebrantLet us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Please be seated.



Welcome to Grace, we're glad you are here!

If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

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CURRENT COVID PRECAUTIONS

- Masks are optional.
- Communion: Bread only

SERVING TODAY

ACOLYTE	Cary Brown
	Virginia Danner ie Slocum-Schaffer
-	
CANTOR	Millie Cendrowski
FELLOWSHIP	Kara Debord
GREET/USHE	A Mike Hasty
-	Michael Younkins
LECTOR	Michael Younkins
LIVESTREAM	Julia Byrd
TELLER Stephani	Kathy Brown ie Slocum-Schaffer

HYMNAL 477

HYMNAL S280

THE LESSONS

THE FIRST LESSON

Lector A reading from the book of the prophet Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?"

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?"

Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

LectorThe Word of the Lord.PeopleThanks be to God.



JEREMIAH 2:4-13

PSALM 81:1, 10-16

THE RESPONSE

Read responsively by the whole verse

- 1 Sing with joy to God our strength * and raise a loud shout to the God of Jacob.
- 10 I am the Lord your God, who brought you out of the land of Egypt and said, * "Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, * and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, * to follow their own devices.
- 13 Oh, that my people would listen to me! * that Israel would walk in my ways!
- 14 I should soon subdue their enemies * and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him, * and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat * and satisfy him with honey from the rock.

THE SECOND LESSON

HEBREWS 13:1-8, 15-16

Lector A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you."

So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

LectorThe Word of the Lord.PeopleThanks be to God.

Please stand if you are able for the hymn and the proclamation of the gospel.

SEQUENCE HYMN

FATHER ALL LOVING (verses 1,2,4)

THE HOLY GOSPEL

LUKE 14:1, 7-14

HYMNAL 568

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, `Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, `Friend, move up higher'; then you will be honored in the

presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE HOMILY

THE REV. EDIE HOLTON

THE NICENE CREED

When prompted, please stand if you are able.

People We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector People	Gracious God, we pray for your holy Catholic Church; That we all may be one.
Lector People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Lector People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.
Lector People	We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.
Lector People	Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.
Lector People	Give to the departed eternal rest. Let light perpetual shine upon them.
Lector	Let us pray for our own needs and those of others.
	Silence. The People may add their own petitions, silently or aloud.
Celebrant	Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-

that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ♥ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

MY GOD, THY TABLE NOW IS SPREAD

PRESENTATION HYMN

THE DOXOLOGY (Sung to Two Tunes)

Please stand if you are able.



First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

HYMNAL 321

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

CelebrantTherefore we proclaim the mystery of faith:PeopleChrist has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

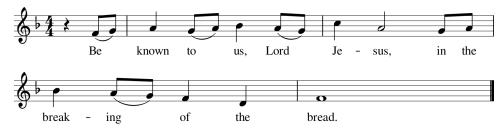
People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ*People* We who are many are one body, for we all share in the one bread.

Fraction Anthem Be Known To Us, Lord Jesus



The cantor or choir sing the verses

- 1. The bread which we break, alleluia, is the communion of the body of Christ.
- 2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. May all who share these gifts be found in Christ and may Christ be found in you.

* * *

All are welcome to come forward and receive the Body of Christ. Simply come forward, and when it is your turn extend your arms, resting one hand on top of the other. If you would rather not receive, you can still come forward to receive a blessing. Just cross your arms across your chest and the clergy will bless you.

* * *

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

PeopleGod of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one
with all your people in heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant H God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

RECESSIONAL HYMN

JOYFUL, JOYFUL, WE ADORE THEE

HYMNAL 376

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. *People* **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS...

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

In the Diocesan prayer cycle, we pray for Christ Church, West River; St. James', Lothian; St. Mark's, Deale; St. Paul's, Prince Frederick; and for the Rev.'s Jeffrey C. Hual, Emmanuel A. Mercer, Cynthia A. Christopher, and Servando Vaughn Vigil.

In our Parish prayer cycle, we pray for Stacey, Steve, Millie, and Max Cendrowski.

The Flowers on the Altar are given to the Glory of God by David & Mary Alice Thoma, in celebration of their 54th wedding anniversary.

OUR COMMUNITY

The Homebound: Teeny Phillips, Marvin Metzgar.

Those With Recent Needs: Art & Dawn Reid, Dawn's Mom Sandy, Tammy Trimmer; John Ell; Marilyn Rich; Marvin Metzgar; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

Those With Ongoing Needs: Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

INTERNATIONAL OVERDOSE AWARENESS DAY SERVICE Our annual service in honor of International Overdose Awareness Day **is THIS Wednesday, August 31, at 7:00 p.m**. The mission of International Overdose Awareness Day (IOAD) is to end overdose, remember without stigma those who have died, and acknowledge the grief of the family and friends left behind. We hope you will join us for this very special service as we support our community.

PARISH PICNIC Next Sunday, September 4, we will have an outdoor service and parish picnic, along with our sister parish St. Luke's, Brownsville. This will be held at the home of St. Luke's parishioners Kimberly & John Hart, 20160 Brownsville Road, Knoxville. The service will begin at 11:00 a.m. that day followed by the picnic. Those of you who attended this event last year know what a wonderful time we all had worshipping and fellowshipping together in a beautiful setting. You have probably already received a Sign-Up Genius notification to sign-up for the potluck, if you didn't, please contact Kathy Brown directly at

kathybrown@gracebrunswick.org) There will be a 9:00 a.m. service that day at Grace for those who want to attend church but are unable to attend the picnic.

CHOIR REHEARSALS Choir returns this fall! The choir returns on Sunday, September 11. The first rehearsal back together will be **Wednesday**, **September 7 at 6:00pm in the chancel**. As we adapt to the "new normal" we will only be having rehearsals once a month and as needed for special services and holidays. New members are always welcome, chat with Charlie or Eric for more info!

HEALING SERVICE RETURNS Our Service of Healing--Extravagant Love will start again in September, being held on the 2nd Tuesday of each month from 5:00-5:30 in the nave. The date for the next service is **September 13th**. All who seek health and wholeness in body, mind, spirit, and relationships freely offered by the compassionate, loving, healing Christ are invited. We will take time to pray and to heal, to rejoice and mourn, to sing and be silent. Please contact Deacon Kathleen at deacon@gracebrunswick if you need more information. Masks are optional at this time.

COMING UP AT GRACE

8/31	Wed	7:00pm	International Overdose Awareness Day Service	Church
9/7	Wed	7:00 pm	AA "Double Dippers" Meeting	Undercroft
9/25	Mon		Book Discussion: Love Over Fear Book Discussion: Love Over Fear	Zoom Zoom
10/2	Sun	11:00am	Feast of St. Francis / Blessing of the Animals	Church
10/23	Sun		Centennial Celebration: 100 years in our Current Church Building	Church

GRACE EPISCOPAL CHURCH

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