

# GRACE EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2022



## PRELUDE

## PROCESSIONAL HYMN

HOLY, HOLY, HOLY!

HYMNAL 362

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, ✠ Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated.*

**Welcome to Grace,  
we're glad you are here!**

*If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!*

**Restrooms** are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

**Follow  
GraceBrunswick**  
on Facebook, Twitter, YouTube.  
and  
**grace.episcopal.brunswick**  
on Instagram

## CURRENT COVID PRECAUTIONS

- Masks are optional.
- Communion: Bread only

## SERVING TODAY

**ACOLYTE** Millie Cendrowski

**ALTAR GUILD** S. Cendrowski

**CANTOR**

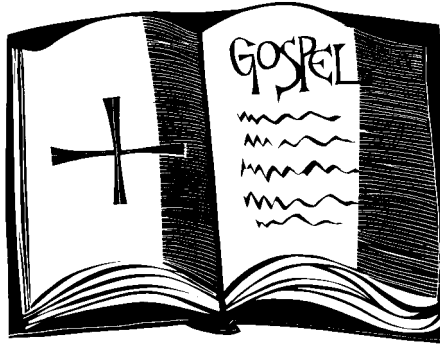
**FELLOWSHIP**

**GREET/USHER** Mike Hasty  
Michael Younkins

**LECTOR** Brett Brenner

**LIVESTREAM** Kathy Brown

**TELLER** Michael Younkins  
Stephanie Slocum-Schaffer



## THE LESSONS

### THE FIRST LESSON

**JEREMIAH 8:18-9:1**

*Lector* A reading from the book of the prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?"

("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

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## THE RESPONSE

PSALM 79:1-9

*Read responsively by the whole verse*

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
- 2 **They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.**
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
- 4 **We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.**
- 5 How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?
- 6 **Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.**
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 **Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.**
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

## THE SECOND LESSON

1 TIMOTHY 2:1-7

*Lector* A reading from the first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

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*Please stand if you are able for the hymn and the proclamation of the gospel.*

**SEQUENCE HYMN**

COME, THOU FOUNT OF EVERY BLESSING

**HYMNAL 686**

**THE HOLY GOSPEL**

**LUKE 16:1-13**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE HOMILY**

FR. GILEN THOMPSON-UBERUAGA

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## AFFIRMATION OF FAITH

*When prompted, please stand if you are able.*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

**Amen.**

## PRAYERS OF THE PEOPLE

*Deacon* Blessed God, whose love calls the whole creation into covenant with you,  
and who puts in our hands responsibility for the care of the earth and its creatures:  
we pray for all to whom you have given life and being, saying,  
“Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil,  
that they may be tended for the good of all creatures, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the waters of the earth; for their careful use and conservation,  
that we may have the will and the ability to keep them clean and pure, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the mineral and energy resources of the planet, that we may learn sustainable  
consumption and sound care of the environment from which they come, we pray:

*People* **Merciful God, keep your planet and people in peace.**

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*Deacon* For the animals of the earth, wild and domestic, large and very small,  
that they may know the harmony of relationship that sustains all life, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the creatures of the earth who do us harm and those whose place in your creation  
we do not understand or welcome, that we may see them as beloved creatures of God,  
we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For all who shape public policies affecting the planet and its creatures  
that they may consider wisely the well-being of all who come after us, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For all those engaged in conservation, in agriculture and ranching, in  
aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting,  
that the health, fruitfulness, and beauty of the natural world may be sustained  
alongside human activity, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the creatures and the human beings of your world who are ill, or in danger,  
pain, or special need, and for all who suffer from the unjust, violent,  
or wasteful use of the earth's resources or their devastation by war,  
that all may one day live in communities of justice and peace, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the gifts of science and technology and for those who practice these skills,  
that they may be wise, visionary, and compassionate in their work, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Deacon* For the creatures and the people of the earth whose lives and deaths  
have contributed to the fruitful abundance of this planet, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Celebrant* Gracious God: Grant that your people may have in them the same mind  
that was in Christ Jesus, and guide us into harmony of relationship  
through loving-kindness and the wise use of all that you have given;  
for you are drawing all things into communion with you and with each other  
by the power of the Holy Spirit.

*People* **Amen.**

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## THE CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.*

*Please be seated.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

OFFERTORY HYMN  
FAIREST LORD JESUS

HYMNAL 383

## PRESENTATION HYMN

THE DOXOLOGY (*Sung to Two Tunes*)

*Please stand if you are able.*

Praise God, from whom all bles - sings flow; Praise  
Him, all cre - atures here be - low; Praise  
Him a - bove ye heav - 'nly host; Praise  
Fa - ther, Son, and Ho - ly Ghost!

*(Second Tune, sung after the organ interlude)*

Praise God, from whom all bles - sings flow;  
Praise Him, all crea - tures here be - low;  
Praise Him a - bove ye heav - en - ly host;  
Praise Fa - ther, Son and Ho - ly Ghost!  
A - men! A - men!

*First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.*



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## THE GREAT THANKSGIVING

*Celebrant* The Lord is here.

*People* **God's Spirit is with us.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* Almighty God, Creator and Sustainer of all that is, loving Father of us all,  
in whose hand are the depths of the earth and the heights of the mountains,  
and in whom we live and move and have our being: at your command  
all things came to be, from the vast expanse of stellar space to this fragile earth,  
our home.

We give you thanks for your creation as gift of your love.

All creatures look to you for their food; when you open your hand  
they are filled with good things; when you take away their breath, they die.

At your command the morning stars sang together and all the heavenly beings  
shouted for joy. We join with them, with angels and archangels and all the company  
of heaven, to give a voice to creation's praise:

## SANCTUS

DEUTSCHE MESSE

HYMNAL S130

*The people stand or kneel. The celebrant continues*

From the primal elements, you brought us forth, and blessed us with consciousness and skill.  
You gave us responsibility to care for your world, yet through our selfishness the earth has become  
polluted, poor communities are oppressed, and the life of many creatures put in jeopardy. Your  
spoiled creation eagerly waits for its freedom. You sent your Son Jesus Christ, in whom all things in  
heaven and earth were created, to reconcile all things to yourself, making peace through his life,  
death, and resurrection.

On the night he was betrayed he had supper with his friends and, taking bread, he praised you.  
He broke the bread, gave it to them and said: Take eat; this is my body which is given for you; do  
this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and  
said: Drink this, all of you. This is my blood of the new covenant, which is shed for you and for all  
for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

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*Celebrant* Great is the mystery of faith:

*People* **Jesus Christ is the Bread of Life. His Spirit refreshes us with Living Water.**

Send your Spirit on these gifts of your creation, this bread and this wine, that they may be for us a foretaste of your creation's renewal. Send your Spirit on your people. Transform us that we may become more faithful stewards of your gifts. May we live more just and godly lives, responsible in care for your earth, and sharing more equitably its rich resources. Sustain us in hope, waiting and working for your new world to be born.

*Celebrant* Through Jesus Christ our Savior and Redeemer, to whom,  
with the Father and the Holy Spirit, be all honor and praise.  
For from him and through him and to him are all things.  
To him be glory for ever.

*People* **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

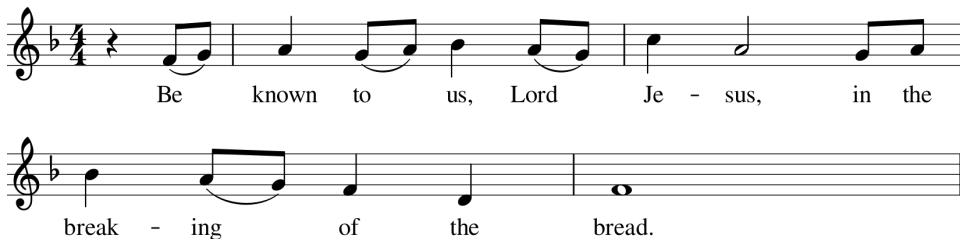
*Celebrant* We break this bread to share in the Body of Christ

*People* **We who are many are one body, for we all share in the one bread.**

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## FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



*The cantor or choir sing the verses*

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.




*All are welcome to come forward and receive the Body of Christ. Simply come forward,  
and when it is your turn extend your arms, resting one hand on top of the other.  
If you would rather not receive, you can still come forward to receive a blessing.  
Just cross your arms across your chest and the clergy will bless you.*



COMMUNION HYMN  
ONE BREAD, ONE BODY

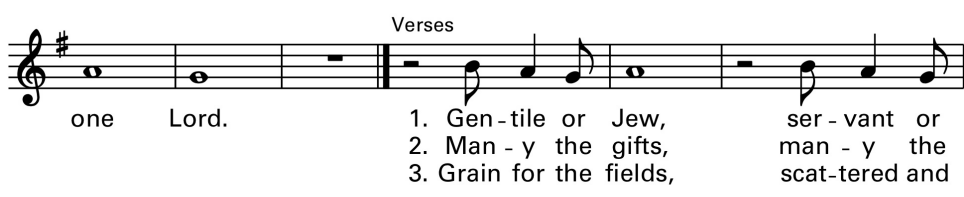
LEVAS 151

Refrain



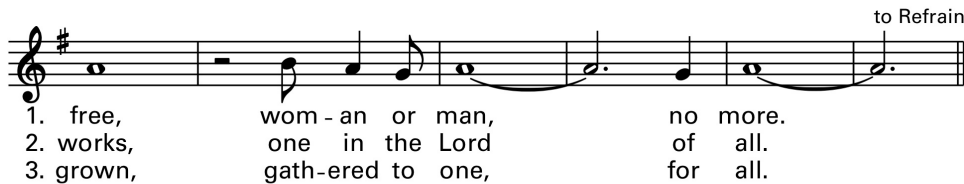
One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or  
2. Man-y the gifts, man-y the  
3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

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PRAYER AFTER COMMUNION

*Celebrant* Let us Pray.

*People* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

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## THE BLESSING

*Celebrant* The Lord bless you and keep you;  
the Lord make his face to shine upon you and be gracious to you;  
the Lord lift up his countenance upon you and give you peace.

And the blessing of God Almighty:  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

## RECESSIONAL HYMN

TELL OUT, MY SOUL, THE GREATNESS OF THE LORD!

**HYMNAL 438**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

## PLEASE REMEMBER IN YOUR PRAYERS...

### THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

**In the Diocesan prayer cycle**, we pray for St. Thomas', Hancock; Emmanuel, Cumberland; St. George's, Mt. Savage; St. James', Westernport; and for the Rev.'s Joseph A. Wood, Joseph M. Cochran, Kristin N. Krantz, and David J. Ware.

**In our Parish prayer cycle**, we pray for Wanda Cole and Arianna.

### OUR COMMUNITY

**The Homebound:** Teeny Phillips, Marvin Metzgar.

**Those With Recent Needs:** Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Dawn's Mom Sandy, Tammy Trimmer; John Ell; Marilyn Rich; Marvin Metzgar; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

**Those With Ongoing Needs:** Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

### THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

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## ANNOUNCEMENTS

**FEAST OF ST. FRANCIS** Calling all furry 4 legged friends, feathered flappers, fishy swimmers and slithery serpents to our celebration of St. Francis of Assisi on **Sunday October 2, 2022!**

St. Francis is the patron saint of animals and the environment. He can even be viewed as the original Earth Day advocate! We will celebrate Francis' devotion to all creatures great and small by filling Grace with all God's creatures. Rev. Edie+ will do a "Blessing of the Animals" during our Sunday service and all are welcome! Blessings will be done in the Nave and on the front lawn. Go to <https://tinyurl.com/StFrancisBlessing2022> and let us know "who" will be attending.

**TRUNK OR TREAT** Brunswick "Trunk or Treat" has become an annual tradition. This year's event takes place on **Saturday October 29** at the Martin's Creek parking lot on Potomac Street, across from the Potomac Street Grill. Grace will have our "Holy Ghost-Mobile" and be ready to hand out goodies! To make it all happen, we need candy donations and many hands to put together treat bags to hand out. All are welcome and invited to help out...young and young-at-heart!

Go to <https://tinyurl.com/GraceTrunkOrTreat2022> and let us know how you'd like to join in the fun!

**CENTENNIAL CELEBRATION SPONSORSHIP** The centennial celebration is just over a month away! This year, we celebrate the centennial of our current "Grace Church" building, built in 1922. We'll throw a grand party to celebrate on **Sunday October 23, 2022!** Current & former parishioners, former clergy, representatives from the Diocese, community members and local dignitaries will be our guests for the day.

Please consider giving a monetary gift to help defray the costs associated with this magnificent day. No amount is too small! You can make your donation by check to Grace Church with "Centennial Celebration" in the memo line or use FaithStreet by going to [GraceBrunswick.org](http://GraceBrunswick.org) and clicking the "Donate" button on the homepage. Select "Centennial Celebration" from the "Select a Fund" drop-down. All donors will be recognized in the special Centennial Celebration program. Let us know how you'd like your donation to be remembered by going to <http://tinyurl.com/GraceCentennialSponsor>

## COMING UP AT GRACE

|      |     |         |  |            |
|------|-----|---------|--|------------|
| 9/21 | Wed | 7:00 pm | AA "Double Dippers" Meeting                    | Undercroft |
| 9/25 | Mon | 11:00am | Book Discussion: Love Over Fear                | Zoom       |
|      |     | 7:00pm  | Book Discussion: Love Over Fear                | Zoom       |
| 10/2 | Sun | 11:00am | Feast of St. Francis / Blessing of the Animals | Church     |

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# GRACE EPISCOPAL CHURCH

114 EAST A STREET  
BRUNSWICK, MD 21716



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