

# GRACE EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 25, 2022



## PRELUDE

## PROCESSIONAL HYMN

GOD IS LOVE, LET HEAVEN ADORE HIM

HYMNAL 379

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, ✠ Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity:  
Grant us the fullness of your grace,  
that we, running to obtain your promises,  
may become partakers of your heavenly treasure;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

*People* **Amen.**

*Please be seated.*

**Welcome to Grace,  
we're glad you are here!**

*If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!*

**Restrooms** are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

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GraceBrunswick**  
on Facebook, Twitter, YouTube.  
and  
**grace.episcopal.brunswick**  
on Instagram

## CURRENT COVID PRECAUTIONS

- Masks are optional.
- Communion: Bread only

## SERVING TODAY

**ACOLYTE** Cary Brown

**ALTAR GUILD** Carmen Lescure  
Virginia Danner

**CANTOR**

**FELLOWSHIP** Mindie Killmayer

**GREET/USHER**

**LECTOR** Carmen Lescure

**LIVESTREAM** Julia Byrd

**TELLER** Kathy Brown  
Carmen Lescure



## THE LESSONS

### THE FIRST LESSON

**JEREMIAH 32:1-3A, 6-15**

*Lector*      A reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Read responsively by the whole verse*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 **He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."**
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 **He shall cover you with his pinions, and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.**
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 **Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.**
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 **He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## THE SECOND LESSON

## 1 TIMOTHY 6:6-19

*Lector* A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate

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made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand if you are able for the hymn and the proclamation of the gospel.*

#### SEQUENCE HYMN

MANY AND GREAT, O GOD, ARE THY WORKS

HYMNAL 385

#### THE HOLY GOSPEL

LUKE 16:19-31

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.

In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied,

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'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**THE HOMILY**

THE REV. EDIE HOLTON

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## AFFIRMATION OF FAITH

*When prompted, please stand if you are able.*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

**Amen.**

## PRAYERS OF THE PEOPLE

*Lector* Blessed God, whose love calls the whole creation into covenant with you,  
and who puts in our hands responsibility for the care of the earth and its creatures:  
we pray for all to whom you have given life and being, saying,  
“Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil,  
that they may be tended for the good of all creatures, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the waters of the earth; for their careful use and conservation,  
that we may have the will and the ability to keep them clean and pure, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the mineral and energy resources of the planet, that we may learn sustainable  
consumption and sound care of the environment from which they come, we pray:

*People* **Merciful God, keep your planet and people in peace.**

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*Lector* For the animals of the earth, wild and domestic, large and very small,  
that they may know the harmony of relationship that sustains all life, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the creatures of the earth who do us harm and those whose place in your creation  
we do not understand or welcome, that we may see them as beloved creatures of God,  
we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For all who shape public policies affecting the planet and its creatures  
that they may consider wisely the well-being of all who come after us, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For all those engaged in conservation, in agriculture and ranching, in  
aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting,  
that the health, fruitfulness, and beauty of the natural world may be sustained  
alongside human activity, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the creatures and the human beings of your world who are ill, or in danger,  
pain, or special need, and for all who suffer from the unjust, violent,  
or wasteful use of the earth's resources or their devastation by war,  
that all may one day live in communities of justice and peace, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the gifts of science and technology and for those who practice these skills,  
that they may be wise, visionary, and compassionate in their work, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Lector* For the creatures and the people of the earth whose lives and deaths  
have contributed to the fruitful abundance of this planet, we pray:

*People* **Merciful God, keep your planet and people in peace.**

*Celebrant* Gracious God: Grant that your people may have in them the same mind  
that was in Christ Jesus, and guide us into harmony of relationship  
through loving-kindness and the wise use of all that you have given;  
for you are drawing all things into communion with you and with each other  
by the power of the Holy Spirit.

*People* **Amen.**

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## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.*

*Please be seated.*

## ANNOUNCEMENTS



# THE HOLY COMMUNION

## OFFERTORY HYMN

O GOD, OUR HELP IN AGES PAST (*verses 1-5*)

HYMNAL 680

## PRESENTATION HYMN

THE DOXOLOGY (*Sung to Two Tunes*)

*Please stand if you are able.*

Praise God, from whom all bles - sings flow; Praise  
Him, all cre - atures here be - low; Praise  
Him a - bove ye heav - 'nly host; Praise  
Fa - ther, Son, and Ho - ly Ghost!

*(Second Tune, sung after the organ interlude)*

Praise God, from whom all bles - sings flow;  
Praise Him, all crea - tures here be - low;  
Praise Him a - bove ye heav - en - ly host;  
Praise Fa - ther, Son and Ho - ly Ghost!  
A - men! A - men!

*First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.*

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## THE GREAT THANKSGIVING

*Celebrant* The Lord is here.

*People* **God's Spirit is with us.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* Almighty God, Creator and Sustainer of all that is, loving Father of us all,  
in whose hand are the depths of the earth and the heights of the mountains,  
and in whom we live and move and have our being: at your command  
all things came to be, from the vast expanse of stellar space to this fragile earth,  
our home.

We give you thanks for your creation as gift of your love.

All creatures look to you for their food; when you open your hand  
they are filled with good things; when you take away their breath, they die.

At your command the morning stars sang together and all the heavenly beings  
shouted for joy. We join with them, with angels and archangels and all the company  
of heaven, to give a voice to creation's praise:

## SANCTUS

DEUTSCHE MESSE

HYMNAL S130

*The people stand or kneel. The celebrant continues*

From the primal elements, you brought us forth, and blessed us with consciousness and skill.  
You gave us responsibility to care for your world, yet through our selfishness the earth has become  
polluted, poor communities are oppressed, and the life of many creatures put in jeopardy. Your  
spoiled creation eagerly waits for its freedom. You sent your Son Jesus Christ, in whom all things in  
heaven and earth were created, to reconcile all things to yourself, making peace through his life,  
death, and resurrection.

On the night he was betrayed he had supper with his friends and, taking bread, he praised you.  
He broke the bread, gave it to them and said: Take eat; this is my body which is given for you; do  
this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and  
said: Drink this, all of you. This is my blood of the new covenant, which is shed for you and for all  
for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

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*Celebrant* Great is the mystery of faith:

*People* **Jesus Christ is the Bread of Life. His Spirit refreshes us with Living Water.**

Send your Spirit on these gifts of your creation, this bread and this wine, that they may be for us a foretaste of your creation's renewal. Send your Spirit on your people. Transform us that we may become more faithful stewards of your gifts. May we live more just and godly lives, responsible in care for your earth, and sharing more equitably its rich resources. Sustain us in hope, waiting and working for your new world to be born.

*Celebrant* Through Jesus Christ our Savior and Redeemer, to whom,  
with the Father and the Holy Spirit, be all honor and praise.  
For from him and through him and to him are all things.  
To him be glory for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

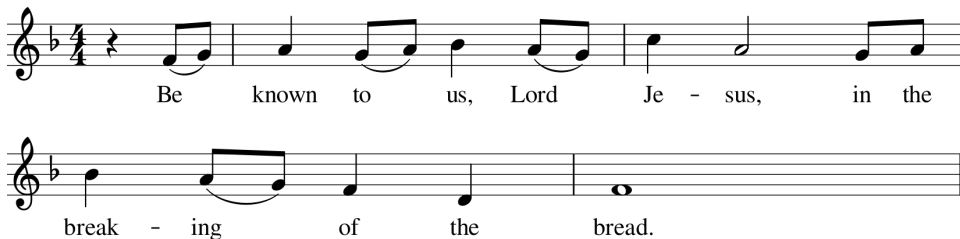
*Celebrant* We break this bread to share in the Body of Christ

*People* **We who are many are one body, for we all share in the one bread.**

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## FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



*The cantor or choir sing the verses*

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



*All are welcome to come forward and receive the Body of Christ. Simply come forward,  
and when it is your turn extend your arms, resting one hand on top of the other.  
If you would rather not receive, you can still come forward to receive a blessing.  
Just cross your arms across your chest and the clergy will bless you.*



PRAYER AFTER COMMUNION

*Celebrant* Let us Pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

*Celebrant* The Lord bless you and keep you;  
the Lord make his face to shine upon you and be gracious to you;  
the Lord lift up his countenance upon you and give you peace.

And the blessing of God Almighty:  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

RECESSIONAL HYMN

PRAISE, MY SOUL, THE KING OF HEAVEN

HYMNAL 410

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE

## PLEASE REMEMBER IN YOUR PRAYERS...

### THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

**In the Diocesan prayer cycle**, we pray for St. John's, Deer Park; St. John's, Frostburg; St. Matthew's, Oakland; St. Peter's, Lonaconing; and for the Rev.'s Mario R. Conliffe, Henrietta L. Wiley, Frank H. Bailey, and J. Joseph Hart.

**In our Parish prayer cycle**, we pray for Rebecah Daggett.

**The Flowers on The Altar** are given to the Glory of God by Brett Brenner, in celebration of Brian Reid's birthday.

### OUR COMMUNITY

**The Homebound:** Teeny Phillips, Marvin Metzgar.

**Those With Recent Needs:** Hoa Generazio; Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Dawn's Mom Sandy, Tammy Trimmer; John Ell; Marilyn Rich; Marvin Metzgar; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

**Those With Ongoing Needs:** Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

### THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

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## ANNOUNCEMENTS

**TOMORROW – BOOK DISCUSSION** Rev. Edie is leading a virtual book discussion on *Love over Fear: Facing Monsters, Befriending Enemies, and Healing Our Polarized World* by Dan White Jr. Discussions will take place on the fourth Mondays of the month at 11am and 7pm from February 28 – October 24. Get your copy of the book now from your favorite bookstore, library, or Amazon. To join the discussion **tomorrow**, go to <https://tinyurl.com/GraceBookLoveFear> or use the following Zoom info: **Meeting ID:** 869 4144 9691 **Passcode:** BookClub

**OCT 2 – FEAST OF ST. FRANCIS** Calling all furry 4-legged friends, feathered flappers, fishy swimmers, and slithery serpents to our celebration of St. Francis of Assisi **NEXT Sunday, October 2, 2022!** St. Francis is the patron saint of animals and the environment. He can even be viewed as the original Earth Day advocate! We will celebrate Francis' devotion to all creatures great and small by filling Grace with all God's creatures. Rev. Edie+ will do a "Blessing of the Animals" during our Sunday service and all are welcome! Blessings will be done in the Nave and on the front lawn. Go to <https://tinyurl.com/StFrancisBlessing2022> and let us know "who" will be attending.

**OCT 23 – CENTENNIAL CELEBRATION SPONSORSHIP** The centennial celebration is just over a month away! This year, we celebrate the centennial of our current "Grace Church" building, built in 1922. We'll throw a grand party to celebrate on **Sunday October 23, 2022!** Current & former parishioners, former clergy, representatives from the Diocese, community members and local dignitaries will be our guests for the day.

Please consider giving a monetary gift to help defray the costs associated with this magnificent day. No amount is too small! You can make your donation by check to Grace Church with "Centennial Celebration" in the memo line or use FaithStreet by going to [GraceBrunswick.org](http://GraceBrunswick.org) and clicking the "Donate" button on the homepage. Select "Centennial Celebration" from the "Select a Fund" drop-down. All donors will be recognized in the special Centennial Celebration program. Let us know how you'd like your donation to be remembered by going to <http://tinyurl.com/GraceCentennialSponsor>

**OCT 29 – TRUNK OR TREAT** Brunswick "Trunk or Treat" has become an annual tradition. This year's event takes place on **Saturday, October 29** at the Martin's Creek parking lot on Potomac Street, across from the Potomac Street Grill. Grace will have our "Holy Ghost-Mobile" and be ready to hand out goodies! To make it all happen, we need candy donations and many hands to put together treat bags to hand out. All are welcome and invited to help out...young and young-at-heart!

Go to <https://tinyurl.com/GraceTrunkOrTreat2022> and let us know how you'd like to join in the fun!

**THE GREAT MARYLAND RECIPE HUNT** Help launch the Great Maryland Recipe Hunt, a project by #hammondharwoodhouse and the #MarylandStateArchives to collect and preserve Maryland's delicious, diverse, and distinctive fare. In a state with great food, the absolute best is found in church festivals and fundraisers. If you have the recipe of an ancestor used in your kitchen or church or a more recent favorite, send it along. If you are more recently a part of our Diocesan family, with favorites from any home country, the project wants to hear from you too.

Please use the website's online submission form: <http://marylandrecipes.org/online-submission-form>

Thanks for helping to preserve Maryland's culinary history!

**COMING UP AT GRACE**

9/25	Mon	11:00am	Book Discussion: Love Over Fear	Zoom
		7:00pm	Book Discussion: Love Over Fear	Zoom
9/27	Tue	6:30pm	The St. Luke Artisan and Crafters Guild	Undercroft
9/28	Wed	7:00 pm	AA “Double Dippers” Meeting	Undercroft
10/2	Sun	11:00am	Feast of St. Francis / Blessing of the Animals	Church
10/23	Sun	11:00am	Centennial Celebration: 100 years in our Current Church Building	Church

GRACE EPISCOPAL CHURCH

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