

GRACE EPISCOPAL CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 16, 2022



PRELUDE

PROCESSIONAL HYMN

PRAISE TO THE LIVING GOD (*verses 1, 2, 4*) HYMNAL 372

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA HYMNAL S280
GLORY TO GOD IN THE HIGHEST

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God,
in Christ you have revealed your glory
among the nations: Preserve the works of your mercy,
that your Church throughout the world may persevere
with steadfast faith in the confession of your Name;
through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God,
for ever and ever. Amen..

People **Amen.**

Please be seated.

**Welcome to Grace,
we’re glad you are here!**

If you have any questions, our ushers, greeters and members are here to help, don’t hesitate to ask!

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

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SERVING TODAY

ACOLYTE Millie Cendrowski
ALTAR GUILD Virginia Danner
 Stacey Cendrowski
CANTOR - - -
CHALICIST Carmen Lescure
FELLOWSHIP - - -
GREET/USHER Mike Hasty
 Michael Younkins
LECTOR Brett Brenner
LIVESTREAM Kathy Brown
TELLER Michael Younkins
 - - -

THE LESSONS

THE FIRST LESSON

JEREMIAH 31:27-34

Lector A reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 119:97-104

Read responsively by the whole verse

97 Oh, how I love your law! *
all the day long it is in my mind.

98 **Your commandment has made me wiser than my enemies, ***
and it is always with me.

99 I have more understanding than all my teachers, *
for your decrees are my study.

100 **I am wiser than the elders, ***
because I observe your commandments.

101 I restrain my feet from every evil way, *
that I may keep your word.

102 **I do not shrink from your judgments, ***
because you yourself have taught me.

103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.

104 **Through your commandments I gain understanding; ***
therefore I hate every lying way.

THE SECOND LESSON

2 TIMOTHY 3:14-4:5

Lector A reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are able for the hymn and the proclamation of the gospel.

SEQUENCE HYMN

ETERNAL SPIRIT OF THE LIVING CHRIST

HYMNAL 698

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'"

And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

FR. GILEN THOMPSON-UBERUAGA

THE NICENE CREED

When prompted, please stand if you are able.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector Gracious God, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord,
in a safety conscious manner, such as waving or peace signs.*

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

COME, O THOU TRAVELER UNKNOWN (*verses 1, 2, 4*)

HYMNAL 638

PRESENTATION HYMN

THE DOXOLOGY (*Sung to Two Tunes*)

Please stand if you are able.

Praise God, from whom all bles - sings flow; Praise
Him, all cre - atures here be - low; Praise
Him a - bove ye heav - 'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost!

(Second Tune, sung after the organ interlude)

Praise God, from whom all bles - sings flow;
Praise Him, all crea - tures here be - low;
Praise Him a - bove ye heav - en - ly host;
Praise Fa - ther, Son and Ho - ly Ghost!
A - men! A - men!

First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

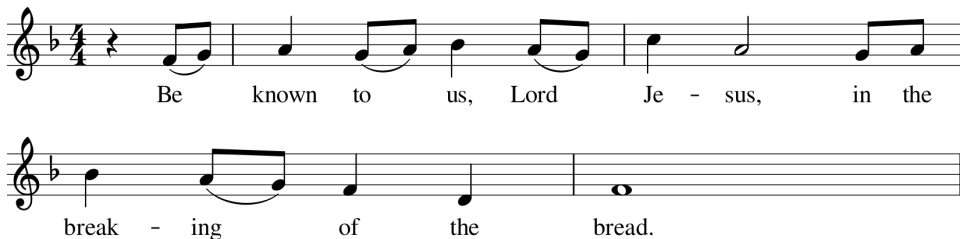
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



*All are welcome to come forward and receive the Body of Christ. Simply come forward,
and when it is your turn extend your arms, resting one hand on top of the other.
If you would rather not receive, you can still come forward to receive a blessing.
Just cross your arms across your chest and the clergy will bless you.*



COMMUNION HYMN

PRECIOUS LORD, TAKE MY HAND

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
2. fall, Take my hand, pre-cious Lord, Lead me on.
3. hand, Take my hand, pre-cious Lord, Lead me on.

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant The blessing of God Almighty: ✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

HYMNAL 535

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS...

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

In the Diocesan prayer cycle, we pray for Holy Trinity, Baltimore; Memorial Episcopal Church, Baltimore; Nativity & Holy Comforter, Cedarcroft; and for the Rev.'s E. Bernard Anderson, John M. Hayes, Rock H. Schuler, and Robert J. Frederick.

In our Parish prayer cycle, we pray for Kristine, Matt, Kennedy, Emory, and Quincy Dehler.

The Flowers on the Altar are given to the Glory of God by Michael Younkings and Mike Hasty in Thanksgiving for Grace Church.

OUR COMMUNITY

The Homebound: Teeny Phillips, Marvin Metzgar.

Those With Recent Needs: Kathy Brown; Hoa Generazio; Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Sandy Cain; Tammy Trimmer; John Ell; Marilyn Rich; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

Those With Ongoing Needs: Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

OCT 23 | CENTENNIAL CELEBRATION

Our Centennial Celebration is next Sunday! Here are a few quick reminders/requests:

We will need help setting up on Saturday 10/22/22 in the morning. A few hours of work will get the Undercroft ready! Let us know you can help by going to:

<https://tinyurl.com/GraceCentennialVolunteer>

Questions? Check in with Kathy Brown. KathyBrown@GraceBrunswick.org

OCT 29 | TRUNK OR TREAT Brunswick "Trunk or Treat" has become an annual tradition. This year's event takes place on **Saturday, October 29** at the Martin's Creek parking lot on Potomac Street, across from the Potomac Street Grill. Grace will have our "Holy Ghost-Mobile" and be ready to hand out goodies! To make it all happen, we need candy donations and many hands to put together treat bags to hand out. All are welcome and invited to help out...young and young-at-heart!

Go to <https://tinyurl.com/GraceTrunkOrTreat2022> to let us know how you'd like to join in the fun!

COMING UP AT GRACE

10/19	Wed	7:00 pm	AA "Double Dippers" Meeting	<i>Undercroft</i>
10/23	Sun	11:00am	Centennial Celebration: 100 years in our Current Church Building	<i>Church</i>
10/24	Mon	11:00am	Book Discussion: Love Over Fear	<i>Zoom</i>
		7:00pm	Book Discussion: Love Over Fear	<i>Zoom</i>
10/25	Tue	6:30pm	The St. Luke Artisan and Crafters Guild	<i>Undercroft</i>

GRACE EPISCOPAL CHURCH

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