

# GRACE EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
NOVEMBER 13, 2022



## PRELUDE

## PROCESSIONAL HYMN

JESUS SHALL REIGN (*verses 1, 2, 3, 5*)

HYMNAL 544

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, ✠ Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE GLORIA

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**

*Please be seated.*

**Welcome to Grace,  
we’re glad you are here!**

*If you have any questions, our ushers, greeters and members are here to help, don’t hesitate to ask!*

**Restrooms** are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

**Follow  
GraceBrunswick**  
*on Facebook, Twitter, YouTube.  
and  
grace.episcopal.brunswick  
on Instagram*

## SERVING TODAY

ACOLYTE	Cary Brown
ALTAR GUILD	Carmen Lescure Virginia Danner
CANTOR	---
CHALICIST	Dcn. Kathleen
FELLOWSHIP	Kathy Brown
GREET/USHER	Kathy Brown ---
LECTOR	Brett Brenner
LIVESTREAM	Kathy Brown
TELLER	--- ---

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## THE LESSONS

### THE FIRST LESSON

ISAIAH 65:17-25

*Lector*      A reading from the book of the prophet Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

### THE RESPONSE

CANTICLE 9: THE FIRST SONG OF ISAIAH

ISAIAH 12:2-6

*Read responsively by the whole verse*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense, \***  
**and he will be my Savior.**

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

**And on that day you shall say, \***  
**Give thanks to the Lord and call upon his Name;**

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

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**Sing the praises of the Lord, for he has done great things, \***  
**and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

## THE SECOND LESSON

**2 THESSALONIANS 3:6-13**

*Lector*      A reading from St. Paul's second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand if you are able for the hymn and the proclamation of the gospel.*

## SEQUENCE HYMN

IF THOU BUT TRUST IN GOD TO GUIDE THEE

**HYMNAL 635**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*     **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

**THE HOMILY**

THE REV. KATHLEEN SMITH-JONES

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## THE NICENE CREED

*When prompted, please stand if you are able.*

*People* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

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## THE PRAYERS OF THE PEOPLE, FORM III

*Deacon* Gracious God, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Deacon* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Deacon* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Deacon* Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions, silently or aloud.*

*Celebrant* Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

*People* **Amen.**

## THE CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

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## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life.

*People*     **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People*     **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord,  
in a safety conscious manner, such as waving or peace signs.*

*Please be seated.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY HYMN

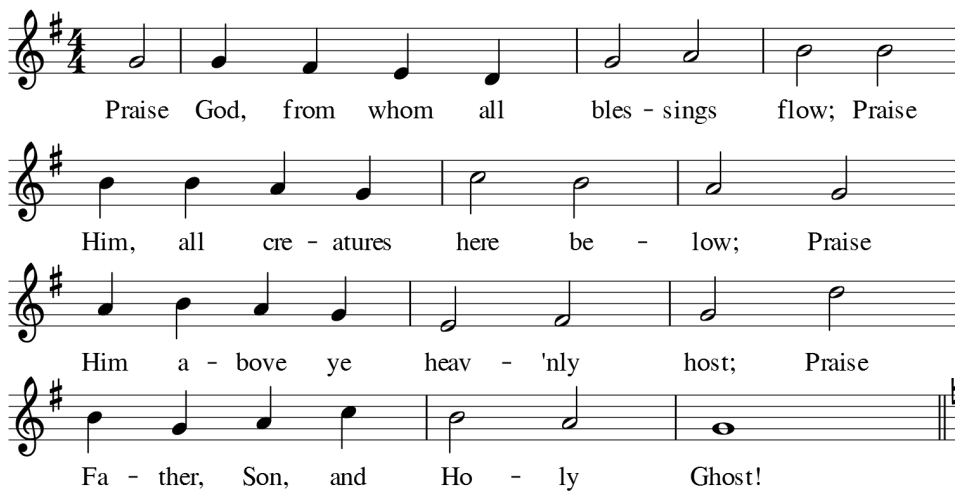
JERUSALEM, MY HAPPY HOME (*verses 1,2,4,5*)

HYMNAL 620

## PRESENTATION HYMN

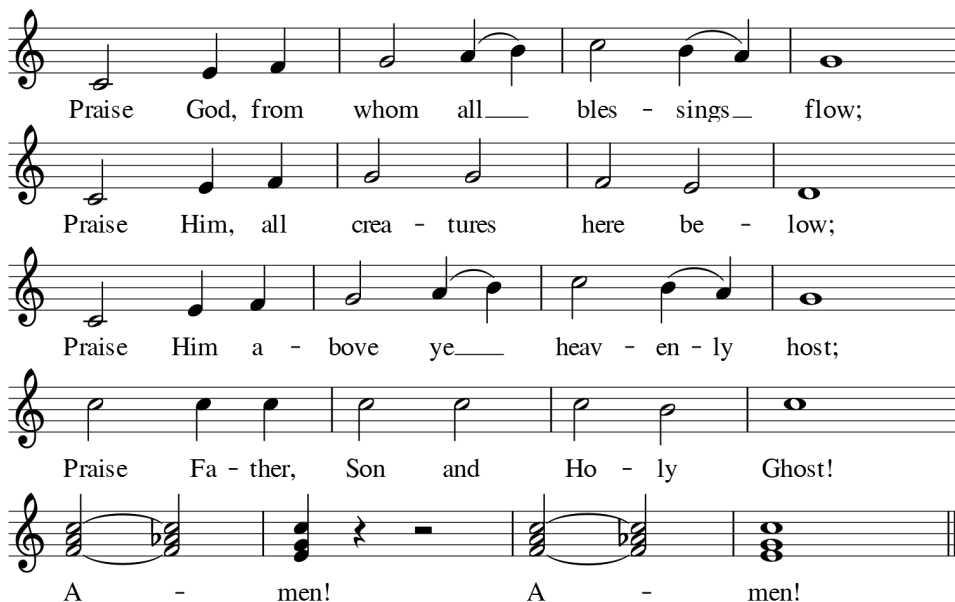
THE DOXOLOGY (*Sung to Two Tunes*)

*Please stand if you are able.*



Praise God, from whom all bles - sings flow; Praise  
Him, all cre - atures here be - low; Praise  
Him a - bove ye heav - 'nly host; Praise  
Fa - ther, Son, and Ho - ly Ghost!

*(Second Tune, sung after the organ interlude)*



Praise God, from whom all bles - sings flow;  
Praise Him, all crea - tures here be - low;  
Praise Him a - bove ye heav - en - ly host;  
Praise Fa - ther, Son and Ho - ly Ghost!  
A - men! A - men!

*First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.*



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## THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

### SANCTUS

DEUTSCHE MESSE

HYMNAL S130

*The people remain standing or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

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*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Celebrant* All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **Amen.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*     **Our Father, who art in heaven,  
              hallowed be thy Name,  
              thy kingdom come,  
              thy will be done,  
              on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
              as we forgive those  
              who trespass against us.  
And lead us not into temptation,  
              but deliver us from evil.  
For thine is the kingdom,  
              and the power, and the glory,  
              for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

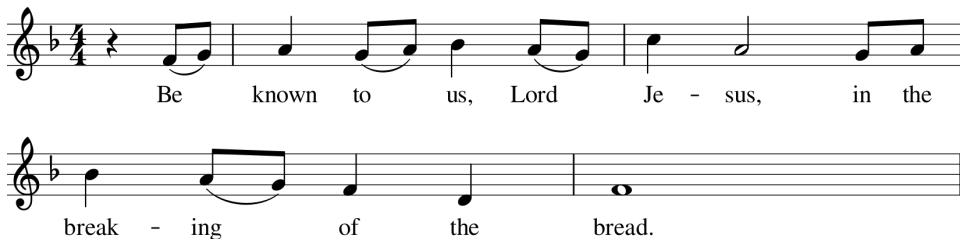
*Celebrant* We break this bread to share in the Body of Christ

*People*     **We who are many are one body, for we all share in the one bread.**

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## FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



*The cantor or choir sing the verses*

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.

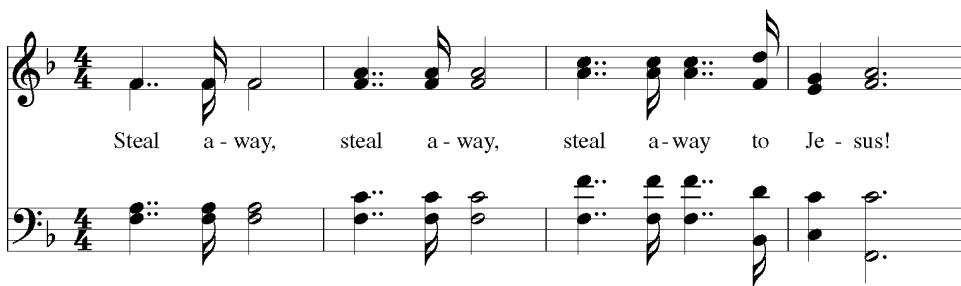


*All are welcome to come forward and receive the Body of Christ. Simply come forward,  
and when it is your turn extend your arms, resting one hand on top of the other.  
If you would rather not receive, you can still come forward to receive a blessing.  
Just cross your arms across your chest and the clergy will bless you.*



## COMMUNION HYMN

### STEAL AWAY, STEAL AWAY, STEAL AWAY TO JESUS




Steal a - way, steal a - way, steal a - way to Je - sus!



Steal a - way, steal a - way home, I ain't got long to stay here!

**Fine**



1. My Lord calls me, He calls me by the thun - der;  
2. Green trees are bend - ing, Poor sin - ner stands a - trem - bling;  
3. Tomb stones are burst - ing, Poor sin - ner stands a - trem - bling;  
4. My Lord calls me, He calls me by the light - ning,



The trum - pet sounds with - in - a my soul, I ain't got long to stay here.

**D.C.**

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## PRAYER AFTER COMMUNION

*Celebrant* Let us Pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant* The blessing of God Almighty: ✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

## RECESSIONAL HYMN

LORD CHRIST, WHEN FIRST THOU CAM’ST TO EARTH

**HYMNAL 598**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

## PLEASE REMEMBER IN YOUR PRAYERS...

### THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon, and Al Horton, postulant to the Vocational Diaconate.

**In the Diocesan prayer cycle**, we pray for Church of the Redeemer, Baltimore; St. John's, Waverly; St. Katherine of Alexandria, Baltimore; and for the Rev.'s Diana E. Carroll, Henry T. Slawson III, John K. Maniyatt, and Randy K. Callender.

**In our Parish prayer cycle**, we pray for Susan Generazio and Family.

**The Flowers on the Altar are given to the Glory of God by** Kathy Brown  
In celebration of Dave Brown's birthday.

### OUR COMMUNITY

**The Homebound:** Teeny Phillips, Marvin Metzgar.

**Those With Recent Needs:** Kathy Brown; The Generazio Family; Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Sandy Cain; Tammy Trimmer; John Ell; Marilyn Rich; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.

**Those With Ongoing Needs:** Kate Jauch; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Chuck Szuberla; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

### THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Larry Hogan (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Nate Fontaine (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

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## ANNOUNCEMENTS

### TODAY | BRUNSWICK VETERAN'S DAY PARADE

The City of Brunswick's annual Veteran's Day Parade is today, with the opening ceremony at 1pm and the parade starting at 2pm. Please be aware that many of the streets around the church and at the circle may be closed or blocked when the festivities begin. Thank you to all who have served our country!

### NOW—NOV 27 | CARE PACKAGES FOR THE TROOPS

The Brunswick American Legion is collecting items for care packages to the troops serving overseas this holiday. These packages are sent to serving members of the military from the Brunswick area whose family or friends will be without during the holiday. Our troops are on duty 24/7 protecting our safety and guarding us from harm. Should you wish to support our troops, a listing of suggested items and a box for your donations has been placed in the narthex. For additional information, you may contact Shirley Shores. **Donations are due by November 27, 2022.**  
THANK YOU!

### DEC 13 | 2nd TUESDAYS | HEALING SERVICE

The next Service of Healing--Extravagant Love will be **Tuesday, December 13**. Healing services are held the 2nd Tuesday of each month from 5:00pm - 5:30pm in the nave. All who seek health and wholeness in body, mind, spirit, and relationships freely offered by the compassionate, loving, healing Christ are invited. We will take time to pray and to heal, to rejoice and mourn, to sing and be silent. Please contact Deacon Kathleen at [deacon@gracebrunswick](mailto:deacon@gracebrunswick) if you need more information. Masks are optional at this time.

## COMING UP AT GRACE

11/16	Wed	7:00pm	AA "Double Dippers" Meeting	<i>Undercroft</i>
11/25	Tue	6:30pm	The St. Luke Artisan and Crafters Guild	<i>Undercroft</i>
11/27	Sun		Last Day For Care Package Donations	<i>Narthex</i>
12/13	Tue	5:00pm	Service of Healing—Extravagant Love	<i>Nave</i>
		6:30pm	The St. Luke Artisan and Crafters Guild	<i>Undercroft</i>

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# GRACE EPISCOPAL CHURCH

114 EAST A STREET  
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