

GRACE EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY
JANUARY 22, 2023



PRELUDE

PROCESSIONAL HYMN

CHRIST FOR THE WORLD WE SING! (vs 1,2,4) HYMNAL 537

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord.
Amen.**

THE GLORIA

GLORY TO GOD IN THE HIGHEST HYMNAL S280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of
our Savior Jesus Christ and proclaim to all people
the Good News of his salvation, that we and the
whole world may perceive the glory of his marvelous
works; who lives and reigns with you
and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated.

**Welcome to Grace,
we’re glad you are here!**

*If you have any questions, our
ushers, greeters and members are
here to help, don’t hesitate to ask!*

Restrooms are located through
the door to the left of the pulpit at
the top and bottom of the stairs.
There is also a handicap lift in the
narthex (front entrance) if you
need assistance getting to the
lower level.

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SERVING TODAY

ACOLYTE	Millie Cendrowski
ALTAR GUILD	Kathy Brown
CANTOR	---
CHALICIST	Carmen Lescure
FELLOWSHIP	Kara DeBord
GREET/USHER	Carmen Lescure
LECTOR	Kathy Brown
LIVESTREAM	Carmen Lescure
TELLER	Kathy Brown Carmen Lescure

THE LESSONS

THE FIRST LESSON

ISAIAH 9:1-4

Lector A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 27:1, 5-13

Read responsively by the whole verse

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

5 **One thing have I asked of the Lord; one thing I seek; ***
that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord *
and to seek him in his temple.

7 **For in the day of trouble he shall keep me safe in his shelter; ***
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON

1 CORINTHIANS 1:10-18

Lector A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are comfortable doing so for the hymn and the reading of the Gospel

SEQUENCE HYMN

THY STRONG WORD (*verses 1,2,4*)

HYMNAL 381

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.”

Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

AFFIRMATION OF FAITH

When prompted, please stand if you are able.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector Gracious God, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, in a safety conscious manner, such as waving or peace signs.

Please be seated.

ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY HYMN

TAKE MY LIFE AND LET IT BE

HYMNAL 707

PRESENTATION HYMN

IN THE BLEAK MID-WINTER, *verse 4*

Please stand if you are able.



What ____ can I give him, poor ____ as I am?



If I were a shep - herd, I would bring a lamb;



if I were a wise man, I would do my part; yet



what I can I give him give ____ my ____ heart.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER 3

From Celebrating Eucharist by Bosco Peters (www.liturgy.co.nz)

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Celebrant We give you thanks, O God, through your beloved servant Jesus Christ, through whom you have created all things. By the power of the Holy Spirit Christ was born of Mary, and shared our human nature. With loving arms outstretched upon the cross for us, Jesus broke the chains of evil and destruction. By the resurrection your will was fulfilled and you gathered a holy people to offer you praise. Now with all creation we raise our voices to proclaim your glory, as we sing:

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

To you indeed be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace.

May we praise you and give you glory through your First-born, Jesus Christ.

Celebrant Through Christ, with Christ, and in Christ, with the Holy Spirit, in your holy Church, we worship you, O God, in songs of everlasting praise.

People **Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

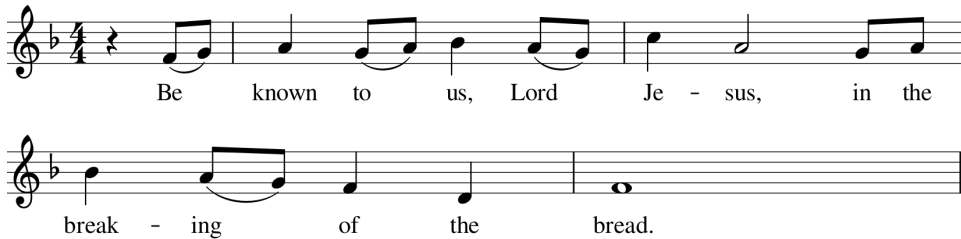
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Edie or Deacon Kathleen following the service.

When receiving the Holy Communion, you may take just the bread if you prefer, or the clergy person can give a gluten-free wafer if you request it. If you are not baptized, or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Grace!



COMMUNION HYMN
ONE BREAD, ONE BODY

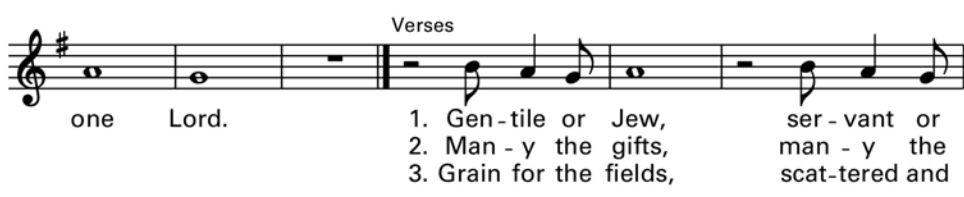
LEVAS 151

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

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PRAYER AFTER COMMUNION

Celebrant Let us Pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE EPIPHANYTIDE BLESSING

Celebrant May Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty: The Father, ✠ The Son,
and The Holy Spirit, be with you now and forever more.

People **Amen.**

RECESSIONAL HYMN

O ZION, HASTE (*vs 1,2,4*)

HYMNAL 539

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon.

In the Diocesan prayer cycle, we pray for All Saints', Frederick; Harriet Chapel, Catoctin Parish; Grace, Brunswick; And for the Rev.'s John C. Martin, Kristofer H. Lindh-Payne, Karen A. Crosby, and Lori H. Babcock.

In our Parish prayer cycle, we pray for Nancy and Dale Hughes.

The Flowers on the Altar are given to the Glory of God by Dave Brown, in celebration of Kathy Brown's birthday.

OUR COMMUNITY

The Homebound: Teeny Phillips, Marvin Metzgar.

For Repose of The Soul of Harold E. Thompson

We pray for the healing, wholeness, comfort, guidance, and safe travel of the following people in our faith community and beyond: Shirley Shores; Bo Harris; The Szuberla Family; Reta Mercer; Paul David Moss; Peg Jung; Glenn, Robert, and Gay Eackles; The Killmayer Family; Kathy Brown; The Generazio Family; Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Sandy Cain; Tammy Trimmer; Marilyn Rich; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Wes Moore (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Christopher Hornbaker (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

ANNOUNCEMENTS

FOURTH SUNDAY POTLUCK & FELLOWSHIP HOUR CANCELLED

Due to a recent increase of COVID in our community, we will not be holding our fourth Sunday potluck luncheon this Sunday. We will also suspend Fellowship Hour this week.

FEB 12 | ANNUAL MEETING OF GRACE CHURCH

Mark your calendar, the Annual Meeting of Grace Church is coming up **Sunday, February 12, 2023**, following our worship service. Each year, every Episcopal parish gathers to elect Vestry members, review the Annual Report and coming year's Budget, and much more! Please plan to attend and let your voice be heard.

NOW – FEB 12 | SOUPER BOWL OF CARING

Be a game changer and join the team for those in need. Souper Bowl of Caring is back and you can help boost the food supply to help those in need in our community. Each year, our parish helps collect and donate hundreds of pounds of non-perishable food products to the Brunswick food bank which provides monthly food staples to about 200 local families in need. The food bank has a need for all sorts of non-perishable items such as canned goods and dry goods. Cash contributions can also be given and BEACON will use the cash donations for weekly purchases of fresh food. Drop your donations in the festive box in the narthex from now until Super Bowl Sunday, February 12.

COMING UP AT GRACE

1/26	Thu	2:00pm	Memorial Service For Harold Thomspon	<i>Church</i>
2/12	Sun	12:15pm	Annual Meeting of Grace Church	<i>Undercroft</i>
2/12	Sun		Last Day to Bring Donations for Souper Bowl of Caring	<i>Narthex</i>

GRACE EPISCOPAL CHURCH

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