

GRACE EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER EPIPHANY
FEBRUARY 5, 2023



PRELUDE

PROCESSIONAL HYMN
CHRIST IS ALIVE!

HYMNAL 182

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen**

**Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord.
Amen.**

THE GLORIA
GLORY TO GOD IN THE HIGHEST

HYMNAL S280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins,
and give us the liberty of that abundant life
which you have made known to us in your Son
our Savior Jesus Christ; who lives and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.

People **Amen.**

Please be seated.

**Welcome to Grace,
we’re glad you are here!**

*If you have any questions, our
ushers, greeters and members are
here to help, don’t hesitate to ask!*

Restrooms are located through
the door to the left of the pulpit at
the top and bottom of the stairs.
There is also a handicap lift in the
narthex (front entrance) if you
need assistance getting to the
lower level.

Follow
GraceBrunswick
on Facebook, Twitter, YouTube.
and
grace.episcopal.brunswick
on Instagram

SERVING TODAY

ACOLYTE	Max Cendrowski
ALTAR GUILD	Pat Hallett
CANTOR	---
CHALICIST	---
FELLOWSHIP	Kathy Brown
GREET/USHER	Pat Zupka
LECTOR	Brett Brenner Kara DeBord
LIVESTREAM	Julia Byrd
TELLER	Bill Daniels Pat Hallett



THE LESSONS

THE FIRST LESSON

ISAIAH 58:1-12

Lector A reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 112

Read responsively by the whole verse

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 **For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, *
until they see their desire upon their enemies.**
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 **The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.**

THE SECOND LESSON

1 CORINTHIANS 2:1-16

Lector A reading from the first letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand if you are comfortable doing so for the hymn and the reading of the Gospel

SEQUENCE HYMN

WHEN I SURVEY THE WONDROUS CROSS

HYMNAL 474

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

When prompted, please stand if you are able.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Lector Gracious God, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Lector Let us pray for our own needs and those of others.

Silence. The People may add their own petitions, silently or aloud.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**
Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord,
in a safety conscious manner, such as waving or peace signs.*

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

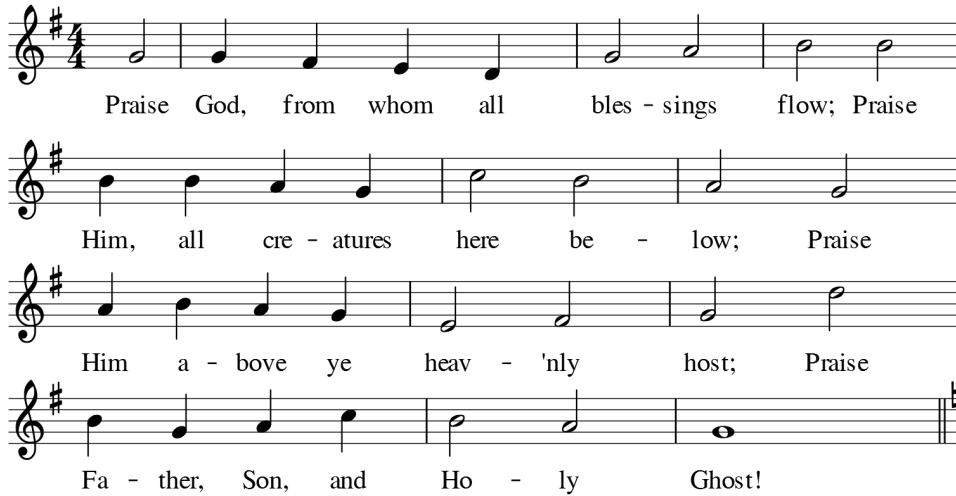
BE THOU MY VISION

HYMNAL 488

PRESENTATION HYMN

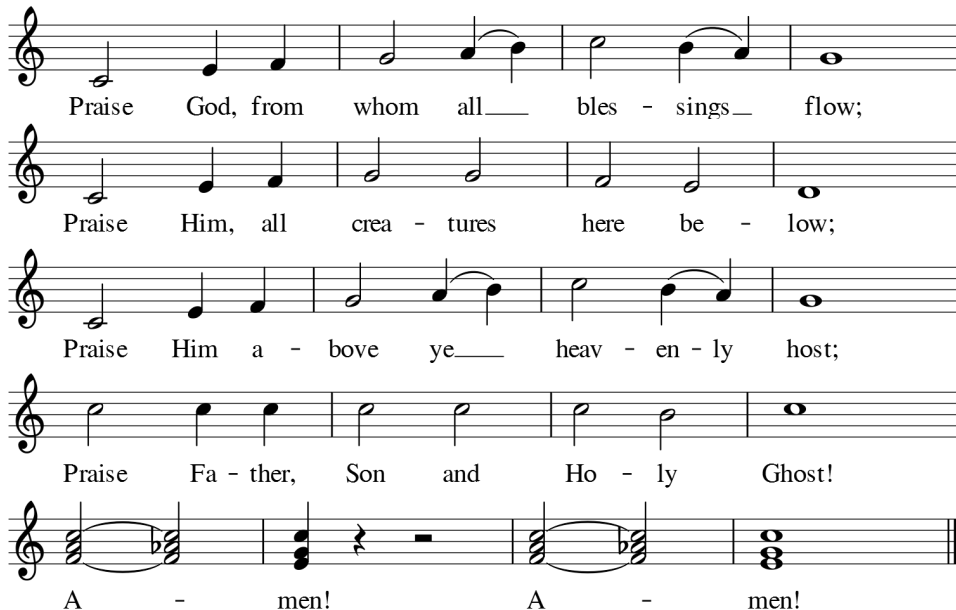
THE DOXOLOGY (*Sung to Two Tunes*)

Please stand if you are able.



Praise God, from whom all bles - sings flow; Praise
Him, all cre - atures here be - low; Praise
Him a - bove ye heav - 'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost!

(Second Tune, sung after the organ interlude)



Praise God, from whom all bles - sings flow;
Praise Him, all crea - tures here be - low;
Praise Him a - bove ye heav - en - ly host;
Praise Fa - ther, Son and Ho - ly Ghost!
A - men! A - men!

First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DEUTSCHE MESSE

HYMNAL S130

The people remain standing or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

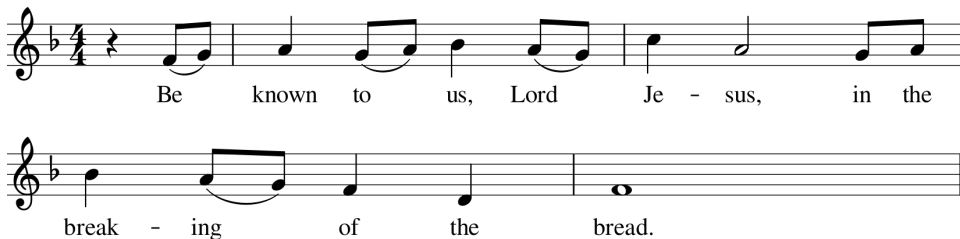
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

by Gary James, Copyright © 1992 MorningStar Music Publishers, All rights reserved
Reprinted under OneLicense.net #A-721090

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Edie or Deacon Kathleen following the service.

When receiving the Holy Communion, you may take just the bread if you prefer, or the clergy person can give a gluten-free wafer if you request it. If you are not baptized, or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Grace!



COMMUNION HYMN

I WANT TO WALK AS A CHILD OF THE LIGHT

HYMNAL 490

PRAYER AFTER COMMUNION

Celebrant Let us Pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE EPIPHANYTIDE BLESSING

Celebrant May Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty: The Father, ✠ The Son,
and The Holy Spirit, be with you now and forever more.

People **Amen.**

RECESSIONAL HYMN

LOVE DIVINE, ALL LOVES EXCELLING

HYMNAL 657

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN YOUR PRAYERS

THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon.

In the Diocesan prayer cycle, we pray for Ascension, Scarboro; Christ Church, Rock Spring; Emmanuel, Bel Air; And for the Rev.'s Joseph E. Lenow, Paul S. Dawson, Harry E. Brunett, and Heinrich J. Losemann Jr.

In our Parish prayer cycle, we pray for Tom, Mindie, Morgan, Alex, Gillian, and Reed Killmayer.

OUR COMMUNITY

The Homebound: Teeny Phillips, Marvin Metzgar.

We pray for the healing, wholeness, comfort, guidance, and safe travel of the following people in our faith community and beyond: Shirley Shores; Bo Harris; The Szuberla Family; Reta Mercer; Paul David Moss; Peg Jung; Glenn, Robert, and Gay Eackles; The Killmayer Family; Kathy Brown; The Generazio Family; Abby & Tom Kahn; The Cendrowski Family; Art & Dawn Reid, Sandy Cain; Tammy Trimmer; Marilyn Rich; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum.; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Abby & Tom Kahn; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Wes Moore (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Christopher Hornbaker (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

ANNOUNCEMENTS

FEB 12 | ANNUAL MEETING OF GRACE CHURCH

Mark your calendar, the Annual Meeting of Grace Church is coming up **NEXT Sunday, February 12, 2023**, following our worship service. Each year, every Episcopal parish gathers to elect Vestry members, review the Annual Report and coming year's Budget, and much more! Please plan to attend and let your voice be heard.

NOW – FEB 12 | SOUPER BOWL OF CARING

Be a game changer and join the team for those in need. Souper Bowl of Caring is back and you can help boost the food supply to help those in need in our community. Each year, our parish helps collect and donate hundreds of pounds of non-perishable food products to the Brunswick food bank which provides monthly food staples to about 200 local families in need. The food bank has a need for all sorts of non-perishable items such as canned goods and dry goods. Cash contributions can also be given and BEACON will use the cash donations for weekly purchases of fresh food. Drop your donations in the festive box in the narthex from now until Super Bowl Sunday, February 12.

COMING UP AT GRACE

2/12	Sun	12:15pm	Annual Meeting of Grace Church	<i>Undercroft</i>
2/12	Sun		Last Day to Bring Donations for Souper Bowl of Caring	<i>Narthex</i>
2/22	Wed		Ash Wednesday	<i>St. Lukes, Brownsville</i>

GRACE EPISCOPAL CHURCH

114 EAST A STREET
BRUNSWICK, MD 21716



PHONE (301) 834-8540
GRACEBRUNSWICK.ORG

[LIVESTREAMING AT FACEBOOK.COM/GRACEBRUNSWICK/LIVE/](https://www.facebook.com/GraceBrunswick/Live/)
