



GRACE
BRUNSWICK

MAUNDY THURSDAY

COMMEMORATION OF THE LORD'S SUPPER

APRIL 6, 2023

WELCOME TO GRACE, WE'RE GLAD YOU ARE HERE!

If you have any questions, our ushers, greeters and members
are here to help, don't hesitate to ask!

RESTROOMS

Restrooms are located through the door to the left of the pulpit
at the top and bottom of the stairs.

ACCESSIBILITY

There is a handicap lift in the narthex (front entrance)
if you need assistance getting to the lower level.
The ushers will be happy to assist you.
There is a fully accessible restroom on the lower level.

CONNECT WITH US

Make sure to sign our guest book before you leave,
and if you'd like to know more about Grace,
fill out a contact card and someone will be in touch.

Visit us online at GraceBrunswick.org

We are **GraceBrunswick** on Facebook, Twitter, YouTube
and
grace.episcopal.brunswick on Instagram

MAUNDY THURSDAY

PRELUDE

PROCESSIONAL HYMN

THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

HYMNAL 315

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Grace and peace to you from God.

People **God fill you with truth and joy**

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE ELEISON

Celebrant Lord have mercy.

People **Christ, have mercy.**

Celebrant Lord have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.



THE LESSONS

THE FIRST LESSON

EXODUS 12:1-14

Lector A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 116:1, 10-17

Read responsively by the whole verse

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 **How shall I repay the Lord ***
for all the good things he has done for me?
- 3 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 4 **I will fulfill my vows to the Lord ***
in the presence of all his people.
- 5 Precious in the sight of the Lord *
is the death of his servants.
- 6 **O Lord, I am your servant; ***
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 7 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 8 **I will fulfill my vows to the Lord ***
in the presence of all his people,
- 9 In the courts of the Lord's house,
in the midst of you, O Jerusalem.

THE SECOND LESSON

1 CORINTHIANS 11:23-26

Lector A reading from St. Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are comfortable doing so for the hymn and the reading of the Gospel

SEQUENCE HYMN

WHEN JESUS LEFT HIS FATHER'S THRONE

HYMNAL 480

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

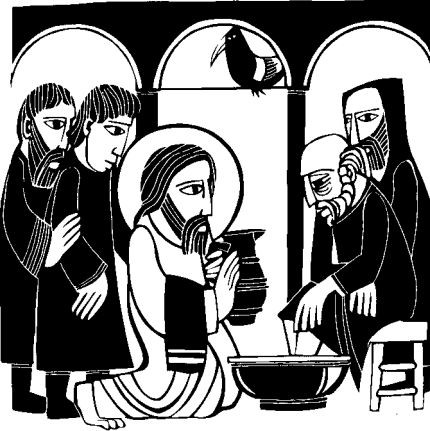
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



PRESENTATION OF SOCKS

*On this day, Jesus gave us an example of humility by washing his disciples' feet.
In commemoration of this act, we will collect socks for the feet of those in need.*

Our sock collection this year will be going to the Judy Center Early Learning Hub for Frederick County. Their mission is to prepare children for success in school and life by connecting families with high-quality, comprehensive, full-day, full-year early education services for children ages birth through five. Utilizing a multigenerational approach for families and children, and providing professional development for early childhood educators, Judy Centers help to support all of the adults in a child's early years. Judy Centers provide the physical health, mental health, academic, and other types of support needed to thrive for many Maryland children and families.



1. We are one in the Spir - it, we are
2. We will walk with each oth - er, we will
3. We will work with each oth - er, we will
4. All praise to the Fa - ther, from



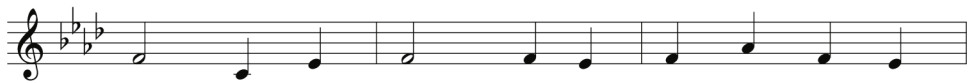
one in the Lord, We are one in the
walk hand in hand, We will walk with each
work side by side, We will work with each
whom all things come, And all praise to Christ



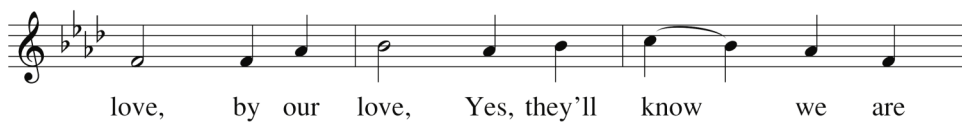
Spir - it, we are one in the Lord, And we
oth - er, we will walk hand in hand, And to -
oth - er, we will work side by side, And we'll
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
geth - er we'll spread the news that God is in our
guard hu - man's dig - ni - ty and save hu - man's
praise to the Spir - it, who makes us



stored:
land: And they'll know we are Chris - tians by our
pride:
one:



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THE PRAYERS OF THE PEOPLE, FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

Deacon For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For Michael, our Presiding Bishop, Eugene and Robert, our Bishops,

Carrie, our Bishop Coadjutor Elect, and for all bishops and other ministers;

People **For all who serve God in his Church.**

Deacon For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Deacon Hear us, Lord;

People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Deacon We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Deacon Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. Then all are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

LET THY BLOOD IN MERCY POURED

HYMNAL 313

THE GREAT THANKSGIVING | EUCHARISTIC PRAYER D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

People **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Edie or Deacon Kathleen following the service.

When receiving the Holy Communion, you may take just the bread if you prefer, or the clergy person can give a gluten-free wafer if you request it. If you are not baptized, or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Grace!

PRAYER AFTER COMMUNION

Celebrant Let us Pray.
People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

STRIPPING OF THE ALTAR

All kneel or sit in silence. Appointed ministers will strip the altar cloths and appointments and the altar of repose at the columbarium is prepared for the night watch.

The church will remain open through the night, and all are welcome to stay or return later to watch and pray with Jesus. The vigil ends at 7am with Morning Prayer.

Please depart in silence.

HOLY WEEK AND EASTER

4/7	Fri	12:00pm	Stations of the Cross	Nave
4/7	Fri	7:00pm	Good Friday Service	Nave
4/9	Sun	11:00am	Easter Sunday Service	Nave

GRACE EPISCOPAL CHURCH

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