# **GRACE EPISCOPAL CHURCH**

**THE SECOND SUNDAY OF EASTER** April 16, 2023



## Welcome to Grace, we're glad you are here!

*If you have any questions, our ushers, greeters and members are here to help, don't hesitate to ask!* 

**Restrooms** are located through the door to the left of the pulpit at the top and bottom of the stairs. There is also a handicap lift in the narthex (front entrance) if you need assistance getting to the lower level.

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### on Instagram

## SERVING TODAY

ACOLYTE Max Cendrowski ALTAR GUILD Virginia Danner Stacey Cendrowski Dcn. Kathleen CHALICIST FELLOWSHIP Kathy Brown **GREET/USHER** Kathy Brown Pat Zupka LECTOR Kara DeBord LIVESTREAM TELLERS Carmen Lescure Pat Hallett

PRELUDE

**PROCESSIONAL HYMN** HOSANNA TO THE LIVING LORD!

## **OPENING ACCLAMATION & COLLECT FOR PURITY**

CelebrantAlleluia, ♣ Christ is risen!PeopleThe Lord is risen indeed, Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA GLORY TO GOD IN THE HIGHEST

HYMNAL S280

HYMNAL 486

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.



THE LESSONS

## THE FIRST LESSON

## ACTS 2:14A,22-32

*Lector* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

LectorThe Word of the Lord.PeopleThanks be to God.

#### PSALM 16

#### THE RESPONSE

Read responsively by the whole verse

- Protect me, O God, for I take refuge in you; \*
   I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \* upon those who are noble among the people.
- 3 But those who run after other gods \* shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \* nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \* it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \* my heart teaches me, night after night.
- 8 I have set the Lord always before me; \* because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.

# 10 For you will not abandon me to the grave, \* nor let your holy one see the Pit.

11 You will show me the path of life; \* in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

## THE SECOND LESSON

Lector

A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In

1 PETER 1:3-9

this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

LectorThe Word of the Lord.PeopleThanks be to God.

Please stand if you are comfortable doing so for the hymn and the reading of the Gospel

#### SEQUENCE HYMN

WE WALK BY FAITH, AND NOT BY SIGHT

## THE HOLY GOSPEL

DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

HYMNAL 209

#### JOHN 20:19-31

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE HOMILY

THE REV. KATHLEEN SMITH-JONES

#### AFFIRMATION OF FAITH

When prompted, please stand if you are able.

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Amen.

#### PRAYERS OF THE PEOPLE, FORM III

Deacon	Father, we pray for your holy Catholic Church;
People	<b>That we all may be one.</b>
Deacon	Grant that every member of the Church may truly and humbly serve you;
People	<b>That your Name may be glorified by all people.</b>
Deacon People	We pray for all bishops, priests, and deacons; We pray especially for +Eugene and +Robert, our bishops, Carrie+, our Bishop-Elect, Edie+ our priest, and Kathleen+ our deacon. <b>That they may be faithful ministers of your Word and Sacraments.</b>
Deacon People	We pray for all who govern and hold authority in the nations of the world; <b>That there may be justice and peace on the earth.</b>
Deacon	Give us grace to do your will in all that we undertake;
People	<b>That our works may find favor in your sight.</b>

Have compassion on those who suffer from any grief or trouble; Deacon People That they may be delivered from their distress. Deacon Give to the departed eternal rest. People Let light perpetual shine upon them. Deacon We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom. Deacon Let us pray for our own needs and those of others. Silence. The People may add their own petitions, silently or aloud. Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. People Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

Then the Ministers and People may greet one another in the name of the Lord. Then all are seated.

## ANNOUNCEMENTS

## THE HOLY COMMUNION

#### **OFFERTORY HYMN**

AWAKE, ARISE, LIFT UP YOUR VOICE

#### PRESENTATION HYMN

THE DOXOLOGY (SUNG TO TWO TUNES)

Please stand if you are able.

HYMNAL 212



First tune: Old 100th, Public Domain; Second Tune: New Doxology, Public Domain. Arranged by David L.M. Gunning, Jr.

## **THE GREAT THANKSGIVING** | EUCHARISTIC PRAYER 1

From Enriching Our Worship

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## **Sanctus** Deutsche Messe

HYMNAL S130

## The people stand or kneel. Then the Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:*People* Christ has died. Christ is risen. Christ will come again.

## The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

CelebrantThrough Christ and with Christ and in Christ, in the unity of the Holy Spirit,<br/>to you be honor, glory, and praise, for ever and ever.PeopleAMEN.

## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

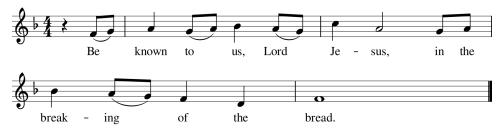
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! We break this bread to share in the Body of Christ

*People* We who are many are one body, for we all share in the one bread. Alleluia!

#### FRACTION ANTHEM

BE KNOWN TO US, LORD JESUS



The cantor or choir sing the verses

- 1. The bread which we break, alleluia, is the communion of the body of Christ.
- 2. One body are we, alleluia, for though many, we share one bread.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

May all who share these gifts be found in Christ and may Christ be found in you.



\* \* \*

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Edie or Deacon Kathleen following the service.

When receiving the Holy Communion, you may take just the bread if you prefer, or the clergy person can give a gluten-free wafer if you request it. If you are not baptized, or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Grace!

\* \* \*

## **Communion Hymn** That Easter Day With Joy Was Bright

#### PRAYER AFTER COMMUNION

Celebrant Let us Pray.

PeopleGiver of all, we are nourished with your Easter sacraments.Fill us with the Spirit of love, and unite us in faith,<br/>that we may be witnesses to the resurrection and show your glory to all the world,<br/>in the name of Jesus Christ the risen Lord.<br/>Amen.

#### THE EASTER BLESSING

 Celebrant
 May Christ who out of defeat brings new hope and new alternatives, bring you new life.

 And the blessing of God: our Creator, ♣ Redeemer, and Giver of life be with you always.

 December

People Amen.

#### **Recessional Hymn**

GOOD CHRISTIANS ALL, REJOICE AND SING!

HYMNAL 205

#### THE DISMISSAL

DeaconGo forth in the name of the risen Christ, Alleluia, Alleluia!PeopleThanks be to God. Alleluia, Alleluia!

#### POSTLUDE

Join us downstairs after the service for fellowship and a bite to eat, all are welcome!

## PLEASE REMEMBER IN YOUR PRAYERS

## THE CHURCH

For the clergy: ++Justin Welby, Archbishop of Canterbury; ++Michael Curry, Presiding Bishop of the Episcopal Church; +Eugene Taylor Sutton and +Robert Ilhoff, Bishops of the Diocese of Maryland; Carrie Schofield-Broadbent+, Bishop Coadjutor-Elect of the Diocese of Maryland; Edie+ Holton, our Priest; Kathleen+ Smith-Jones, our Deacon.

**In the Diocesan prayer cycle**, St. Andrew's, Clear Spring; St. Anne's, Smithsburg; St. John's, Hagerstown and for the Rev.'s Frances F. Cox, Jesse L. A. Parker, David N. Clark, and Ronald S. Fisher.

In our Parish prayer cycle, we pray for Dan and Roseanne Roe.

## **OUR COMMUNITY**

The Homebound: Teeny Phillips, Marvin Metzgar.

We pray for the healing, wholeness, comfort, guidance, and safe travel of the following people in our faith community and beyond: Nancy Hughes; Michael Weldon; Shirley Shores; Bo Harris; The Szuberla Family; Reta Mercer; Paul David Moss; Peg Jung; Glenn, Robert, and Gay Eackles; The Killmayer Family; Kathy Brown; Abby & Tom Kahn; The Cendrowski Family; Sandy Cain; Tammy Trimmer; Marilyn Rich; Zoe Huck; Claudia; The Dean Family; William; Barry Slocum; Virginia Danner; Eddie Danner; Jason Harris; Fred Zupka & Family; Barry Stocks; Lisa Cox & Harriet Carr; Betty Ramsay; Steve Foust; Susan Kimble; Meghan Davidson & Family; Charlotte Barnhouse; Susan Mann; David & Mary Alice Thoma; Catherine Thompson; Felicia Watkins-Kimble.

## THE WORLD

For elected leaders in this country and around the world, especially President Joseph Biden and Vice President Kamala Harris; Governors Wes Moore (*MD*) and Glenn Youngkin (*VA*); and Mayors Nathan Brown (*Brunswick*) and Christopher Hornbaker (*Lovettsville*). For victims of hunger, human trafficking, substance abuse and natural disasters in the United States and throughout the world.

We pray for the people of Ukraine.

We pray for the victims, family, and communities that have suffered from senseless violence.

## ANNOUNCEMENTS

## PRAY FOR THESE PILGRIMS

Your prayers are requested for Paul Durham and a small group of locals that will be making a pilgrimage to the Camino de Santiago, April 16-May 3. The small group of four will be walking the Camino Portugues Route from the city of Viana do Castelo in Portugal north to Santiago de Compostela, approximately 135 miles over a 10 day period.

The Camino de Santiago (the Way of St. James) is a large network of ancient pilgrim routes stretching across Europe and coming together at the cathedral of St. James ("Santiago" in Spanish) in Santiago de Compostela, a city in the province of Galicia in north-west Spain. More than 400,000 pilgrims waked the camino in 2022.

This group has dedicated their pilgrimage to the Brunswick BEACON food bank. You can follow their journey by going to **https://www.facebook.com/pddurham**.

### **BRUNSWICK FOOD BANK DONATIONS**

Demand at our community Food Bank is surging. Grace will once again, be collecting nonperishable food items to help stock the shelves. A basket is in the Narthex for donations. You can also give a monetary donation, via the BEACON website. https://www.brunswickbeacon.org/donate/

### HELP WITH FELLOWSHIP HOUR

Our Sunday Fellowship Hour continues to grow and flourish! Can you lend a hand with supplying food? We are especially looking for fresh fruit, cheese, and other light fare each week. There is now a 2nd Fellowship sign up slot on the Ministry Schedule **https://tinyurl.com/GraceMinistrySchedule** for food donations. Help when you can! Chat with Kara DeBord or Kathy Brown with questions.

## COMING UP AT GRACE

Apr 11	Tue	5:00pm	Healing Service	Nave
May 20	Sat		Brunswick Spring Festival	TBD

## GRACE EPISCOPAL CHURCH

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